2002 011269

+62-19160 id TA/MB/#03629937-22986
SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$\frac{20,000.00}{DOSEPH S. STEPHENS AND DEBORAH L. STEPHENS, HUSBAND AND WIFE
to SAND RIDGE BANK dated APRIL 30, 2001 and Recorded on MAY 10, 2001 in the Office of the Recorder for LAKE , County, Indiana as Document Number 2001 035413 has been fully paid and satisfied, and the same is hereby released.
Witness my hand and seal this day of JANUARY,
STATE OF INDIANA, is Document is the property of COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County, this 29TH day of
JANUARY , 2002 , Personally appeared CRAIG CARPENTER , ASST VICE PRESIDENT (Title) of Sand Ridge Bank and
(Notary Public) McAlle A Banascal
County of Residence: LAKE My commission expires: 7-20-06
#901-5996-4 This instrument was prepared by: WILLIAM M. WINTERHALER, SR. VICE PRESIDENT