SATISFACTION OF MORTGAGE

MARK R. VAN BUSKIRK AND KATHY L. BABBS-VAN BUSKIRK	to
BANK ONE, N.A.	
	ed in Mortgage
Record No. N/A , page N/A , inst no.,2001 032229 , LAKE	County.
State of Indiana, has been fully paid and satisfied, and the same is hereby released.	
WITNESS my hand and seal thisday of	2002
BANK ONE, N.A.	(Seal)
MAD CAP	(Seal) (Seal)
MARK CAUSEY OFFICER	(Seal)
MIATIK GAUSET CITIOEIT	(Geal)
STATE OF Kentucky <u>JEFFERSON</u> County, ss:	
Before me, the undersigned, a Notary Public in and for said County and State,	
this 23 day of January2002	
personally appeared MARK CAUSEY OFFICER	
of Bank One, NA. and acknowledged the execution of the foregoing Satisfaction of Mortgage. Notary Rublic	ΣΠ
of Mortgage, Markaut & Lucia Notary Rublic My Commission expires 169015 2005	
County of Residence Jafferson	
County of Itestactice Series	•
Recorder Stamp	
COUNTER SO	
This Document Prepared by K MATTINGLY	
After Recording Mail To: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232	
NON. cat. no. 05494 00603000019574	
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Bank on e	aC
4380	10.00
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P.O. 130x	ετ 296728353
P.O. 130x 52016 Louisville KY 40232 -2090	146120

STATE OF INDIANA)
)SS
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Robert B. Gardiner, Senior Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 29th day of January, 2002.

My Commission Expires: 12/13/08

My County of Residence Is:

My County of Residence Is:

<u>Lake</u> County, Indiana.

Signature of Notary Public

Connie Johnson
Printed Name of Notary Public

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This instrument was prepared by: Steven R. Dahlkamp, Vice President/csj

