2002 011003

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP. PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 11th DAY OF October
IIMOTHY E BIANCO and HEIDI _ A.D. 2001 MADE BY BIANCO, HUSBAND AND WIFE TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF eventy Six Thousand and no/100 DOLLARS
) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN One Hundred Seventy 176000.00 , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS THE COUNTY OF TOWN Or FOLLOWS, TOWIT: TRY MEADOW ESTATES, SECOND ADDITION TER PLAT THEREOF, RECORDED IN PLAT BOOTHE RECORDER OF LAKE COUNTY INDIANA. LOT 29 IN COUNTRY WINFIELD, AS PER ON TO THE TOWN BOOK 79 PAGE 0 F OFFICE NOT OFFICIAL! This Document is the property of the Lake County Recorder! WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2001 084149 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST; TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 11th DAY OFA.D. 2001. October **CU MORTGAGE SERVICE** RYPU BY: SHIRLEY, L. 0 STATE OF INDIA) SŞ ains COUNTY OF LAKE BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 11th DAY OF 0ctober, ,2001, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING

MY COMMISSION EXPIRES 4/1/08
COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ

VIGURAL OUTPUT

NOTARY PUBLIC

VIRGINIA CANTRELL

RETURN TO: CU MORTGAGE SERVICE 1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

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