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**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that **John Buncich** as Sheriff of **Lake** County, State of Indiana, conveys to **Bankers Trust Company Of California, N.A., As Custodian Or Trustee**, in consideration of the sum of **\$39,000.00** Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from **Superior** Court of **Lake** County, in the State of Indiana, pursuant to the laws of said State on the **10th** day of **September, 2001**, in Cause No. **45D03-9907-CP-001948** wherein **Bankers Trust Company Of California, N.A., As Custodian Or Trustee**, was Plaintiff, and **Cleo R. Phelps a/k/a Cleo N. Jackson a/k/a Cleo R. Conwell a/k/a Cleo Conwell, et al.**, were Defendants, in consideration of said sum aforesaid, the following described real estate in **Lake** County, Indiana, to-wit:

**RESUB BLOCK 37, INDIANA HILLS, NORTH 2 LOT 41, BLOCK 7, ALL OF LOT 42 AND 43, BLOCK 7.**

Commonly known as: 817 Fayette Street, Gary, IN 46403

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7<sup>th</sup> day of January, 2002.

STATE OF INDIANA  
COUNTY OF LAKE

SHERIFF OF LAKE COUNTY INDIANA  
} SS:  
John Buncich  
John Buncich, Sheriff

On the 7<sup>th</sup> day of January, 2002, personally appeared **John Buncich**, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary Ann Jones  
Printed MARY ANN JONES Notary Public, a resident of Lake County, Indiana  
My Commission Expires: April 5, 2007

This instrument prepared by Matthew L. Foutty, Attorney at Law.

Send Tax Statement to Grantee at:

10790 Rancho Bernardo Road  
San Diego, CA 92127

DULY FILED FOR RECORD TO  
FILE FOR TRANSFER

JAN 31 2002

001879

PETER BENJAMIN  
LAKE COUNTY AUDITOR

15-  
# 2694  
SA

155 E. Market St. Ste. 605  
Indpls. 46204  
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