

2002 010847

2002 JAN 27 10:35

RELEASE OF MORTGAGE

LAKE IN

THIS CERTIFIES that a certain mortgage executed by

JOEL M CARRILLO

JOSEFINA CARRILLO

to HERITAGE MORTGAGE COMPANY

and thereafter assigned to

Last Assignment Book

Last Assignment Page

dated

December

3rd

, 1986

, calling for the original principal sum of

FORTY THOUSAND TWO HUNDRED FIFTY DOLLARS AND 00/100

dollars

(\$40,250.00)

, and recorded in Mortgage Record

, page

and/or Instrument # 890311

, of the records in the office of the Recorder of

LAKE

County, INDIANA

, is hereby fully released and satisfied.

LOTS 26 AND 27 IN BLOCK 6 IN MADISON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of January, 2002

(Corporate Seal)



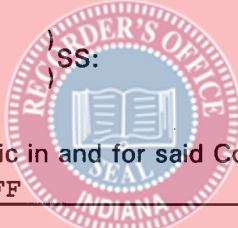
Union Planters Bank, National Association

By

BRENDA GOFF

Its VICE PRESIDENT

SS:



State of MISSISSIPPI
County of FORREST

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of January 2002, personally appeared BRENDA GOFF

VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 03/18/2002

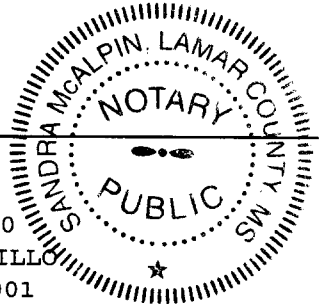
Notary Public SANDRA MCALPIN

Loan No.: 0002498830

Name: JOEL M CARRILLO

Payoff Date: 12/17/2001

Employee ID: 4048



Prepared by and return to:

KATHY MANNING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



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PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **HOMEGOLD, INC., A SOUTH CAROLINA CORPORATION 3901 Pelham Road, Greenville, SC 29615 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepoint Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by HENRINE L. CUSIC to HOMEGOLD, INC., A SOUTH CAROLINA CORPORATION. Said mortgage **Dated: 8/31/01** is recorded in the **State of IN, County of Lake on 9/18/01, Document # 2001 075533 AMOUNT: \$ 53,000.00** Property Address: 3865 POLK STREET, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: 1/15/02

HOMEGOLD, INC., A SOUTH CAROLINA CORPORATION

By:

W. H. Wileman
W. H. Wileman, Attorney in fact



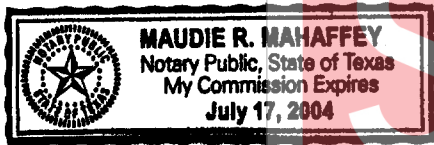
Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

State of Texas County of Tarrant

On 1/15/02, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is Attorney in fact of/for for HOMEGOLD, INC., A SOUTH CAROLINA CORPORATION, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of HOMEGOLD, INC., A SOUTH CAROLINA CORPORATION.

Maudie R. Mahaffey
Notary public, Maudie R. Mahaffey
My commission expires: July 17, 2004



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Return To: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092



AFFIDAVIT OF LOST ASSIGNMENT

BE IT KNOWN that on this 1/15/02, before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, personally came and appeared S. A. Wileman who, upon being duly sworn, did depose and state as follows:

1. That he is the Vice President of/ Orion Financial Group, Inc. for **KEY BANK USA, NA**, ("Affiant") and is duly authorized to execute this Affidavit of Lost Assignment ("Affidavit") in such capacity; and
2. That Affiant is the holder, owner and/or servicer of that certain loan or obligation evidenced by a certain promissory note (the "Note") and mortgage, Deed of Trust or Deed to Secure Debt (the "Mortgage") identified as follows:

Date of Note: 10/20/98
 Original Principal Amount: \$ 37,000.00
 Original Borrower: JOHN KSENAK JR, SINGLE
 Original Mortgagee: FAMILYCREDIT CONNECTION
 Mortgage/Deed of Trust Recording Date: 10/23/98
 Document # 98084253
 County: Lake State: IN

3. Based upon a diligent search of the property records, and the records of Affiant, it appears that the Assignment of Mortgage from **FAMILYCREDIT CONNECTION, Middlesex Corp. Center 11th Fl, 213 Court St., Middletown, CT 06457** ("Assignor") to **KEY BANK USA, NA, 8000 Midatlantic Drive, Suite 202N, Mt.Laurel, NJ 08054** ("Assignee") was never recorded and inadvertently not completed, and it is not now obtainable for the following reasons, to wit:

ORIGINAL LOST AND NEVER RECORDED

4. That the purpose of this Affidavit is to establish such facts.



01038621 KEY DKM

KEY BANK USA, NA
Orion Financial Group, Inc. Its Attorney in fact

By:

S. A. Wileman
S. A. Wileman, Vice President

RECORD FIRST

State of Texas, County of Tarrant

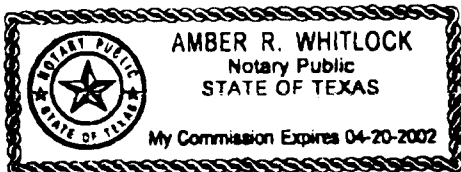
On the 1/15/02 before me, the undersigned, a Notary Public in and for said State, personally appeared S. A. Wileman, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature(s) on the instrument, the individual(s), or the person upon behalf of which individual(s) acted, executed the instrument.

Amber R. Whitlock

Notary Public, Amber R. Whitlock
My Commission Expires: April 20, 2002

Cathy Lafferty

Witness: Cathy Lafferty



Prepared By: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

IN Lake

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