

After Recording, Return To:

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Ann Singer
Wilshire Credit Corporation
PO Box 8528
Portland, OR 97207
(503) 223-5600

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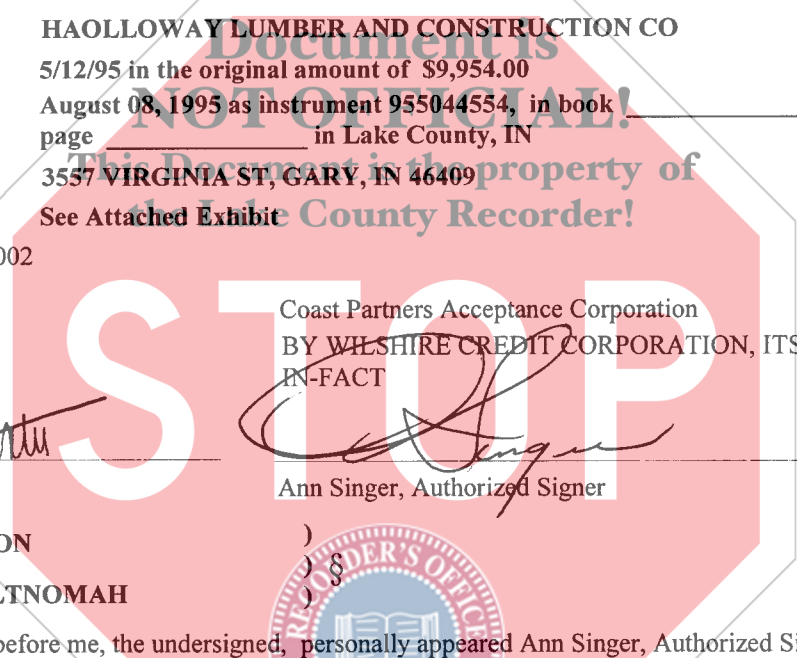
Wilshire Loan Number: 288825

Borrower Name: DAWSON, SPENCER

ASSIGNMENT OF MORTGAGE

For value received the undersigned Coast Partners Acceptance Corporation, Beneficiary of the Mortgage listed below, Assignor, with the address of 601 California Street, Suite 1400, San Francisco, CA 94104 hereby grants, assigns and transfers to: U.S. Bank, National Association, fka First Bank National Association as Trustee under that certain Pooling and Servicing Agreement dated November 1, 1995 for FHA Title I Loan Asset-Backed Certificates, Series 1995-6 with an address of 180 East Fifth Street, St. Paul, MN 55101, as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor: SPENCER DAWSON, ALTA DAWSON
Mortgagee: HAOLLOWAY LUMBER AND CONSTRUCTION CO
Mortgage Date: 5/12/95 in the original amount of \$9,954.00
Recorded: August 08, 1995 as instrument 955044554, in book _____ at _____ page _____ in Lake County, IN
Property Address: 3557 VIRGINIA ST, GARY, IN 46409
Legal Description: See Attached Exhibit
Dated: January 9, 2002



Witness:

Kathy Quintero
Kathy Quintero

Coast Partners Acceptance Corporation
BY WILSHIRE CREDIT CORPORATION, ITS ATTORNEY-IN-FACT

Ann Singer
Ann Singer, Authorized Signer

STATE OF OREGON
COUNTY OF MULTNOMAH

On January 9, 2002 before me, the undersigned, personally appeared Ann Singer, Authorized Signer, of WILSHIRE CREDIT CORPORATION, 1775 SW Madison, Portland, OR 97205, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the city of Portland in Multnomah county.

Witness my hand and official seal.

This Document Prepared By:
Ann Singer
Wilshire Credit Corporation
1631 SW Columbia
Portland, OR 97205

Mimi McCormick
Mimi McCormick, Notary Public for the State of OREGO



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Seinell & Harroy
251 N. Jells. St. Ste 1700 Indpls. 46204

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#124578
SA

EXHIBIT

Lot 33 and the South ½ of Lot 34, Block 3, Schug Park South Broadway Addition to Gary, as shown in Plat Book 8, Page 9, Lake County, Indiana.

