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2002 JAN 31 10:30  
CLERK OF COURSE  
RECORDER

2002 010821

Please Return to:  
UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

6085239

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
APPROVED FINANCIAL INC

organized and existing under the laws of the State of ILLINOIS, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto UNION PLANTERS BANK, N.A. organized and existing under the laws of the United States of America, whose location and mailing address (if different) is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908, party of the second part, its successors and assigns, a certain indenture of mortgage dated JANUARY 29, 2002, made by ANTONIO HERRERA, A SINGLE PERSON

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TWENTY-ONE THOUSAND SIX HUNDRED AND NO/100 Dollars (\$ 121,600.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

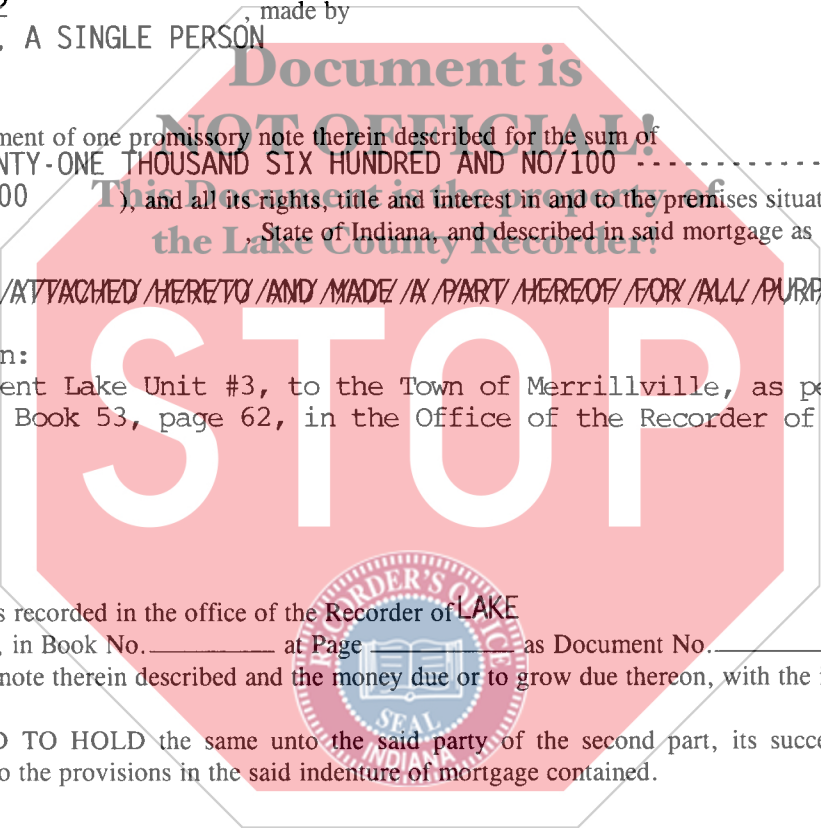
~~SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES~~

Legal Description:

Lot 201 in Crescent Lake Unit #3, to the Town of Merrillville, as per plat thereof, recorded in Plat Book 53, page 62, in the Office of the Recorder of Lake County, Indiana.

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



Mtg# 2002-010820

Indiana Assignment of Mortgage  
1/00  
VMP-995(IN) (0001)  
Lender/Investor

Page 1 of 2  
VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_

HOLD FOR FIRST AMERICAN TITLE

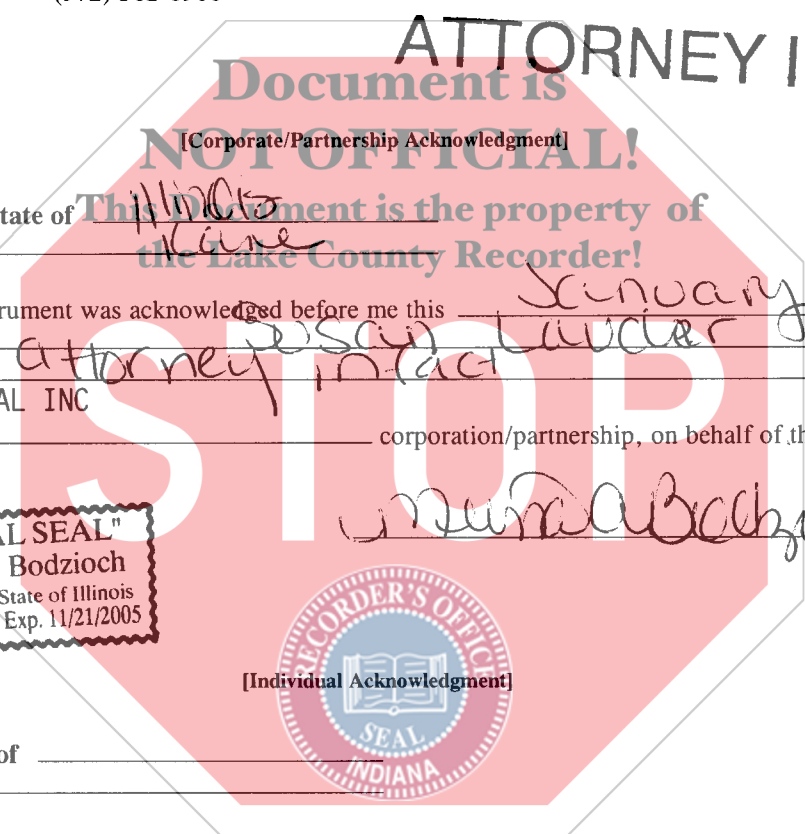
06024657

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12/13

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by \_\_\_\_\_, its \_\_\_\_\_, and attested by \_\_\_\_\_, its \_\_\_\_\_ and its corporate seal to be hereunto affixed this 24th day of January, A.D. 2007

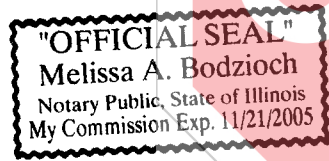
ATTEST: APPROVED FINANCIAL INC  
By: Shawn Gauder offic

This form was prepared by: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069 (972) 562-1966



Commonwealth/State of Illinois County of Laure

The foregoing instrument was acknowledged before me this January 29, 2007 by Shawn Gauder as attorney in fact, of APPROVED FINANCIAL INC a ILLINOIS corporation/partnership, on behalf of the said corporation/partnership.



Melissa Bodzioch



[Individual Acknowledgment]  
Commonwealth/State of \_\_\_\_\_ County of \_\_\_\_\_  
The foregoing instrument was acknowledged before me this \_\_\_\_\_ by APPROVED FINANCIAL INC