## SUBORDINATION AGREEMENT

v./ 201 - 0				. · · · · · · · · · · · · · · · · · · ·	
162-18685 P	PRAZL D LOHNS	55 <sub>AND BON</sub>	2007 JUSON NTE JOHNSON	, HUSBAND A	AND WIFE
***************************************				3 1 4 1	
hereinafter	called the "Debtor (s)"	', is desirous of	borrowing mone	y and otherwise	acquiring the extension
of credit from	om <u>SAND RIDGE B</u>	INDIANA	(hereir	nafter called the	, located in "Lender"). And whereas,
	as a condition to it loa				
	the Debtor(s), subordir				
NOW THE	PECODE indus		4 1		
	EREFORE, as an induce and in consideration of				
	d agrees that a certain i				
CYIGOTICCG	or a ixeai Estate more	aec uaicu			in the amount of
\$ 25,000		identified as Do	cument # 9702	<u> </u>	as recorded in
LAKE	COUNTY	INDIA		; shall be an	d is hereby subordinated
dated JA	ANUARY 24, 2002	er. Mortgage o	in the amount o	fs 35,000	by a mortgage document on the
property lo	cated at 330 N.	Arbogast A	, in the amount o ve., Griffi	.tl <del>r, In</del> 46.	319
and legally	described as:				··
		5	<b></b>	n optretmi	
LO	TS 9 and 10 IN	BLOCK X IN	THE TOWN O	BUUK 3 BAC	E 45.
AS	PER PLAT THERE THE OFFICE OF	THE RECORD	ED IN FLAT.	COUNTY. IND	IANA.
LN	THE OFFICE OF	ocum	ent is	, ,	
	/2707				
	NOT	COFF	ICIAI		
	This Docu	ıment is t	the proper	rty of	
	the Lal	ke Count	y Recorde	er!	
Moreover,	the undersigned agree	s that this agree	ement and subord	lination provide	d for herein shall be
equality eff	ective in case of the de	ath, incompeter	ncy, dissolution.	liquidation or in	solvancy of or the
institution	of bankruptcy or receive	vership proceed	ing against the D	ebtor(s), or the	administration or the
property or liquidation	affairs of said Debtor	(s) arising from	or in the connect	tion with bankri	iptcy, receivership,
entitled to	file claims for, the and	other liabilities	of said Debtor(s	, said Lender sh	all be subrogated to, and gned, and shall be entitled
to all divide	ends or other payments	s made therein,	to be taken and a	applied by said I	ender as payment in
gross upon	its said debts and liabi	lities until the s	ame shall have b	een paid in full	provided however that
upon the fu	Ill payment of the debts	s and liabilities	of said Lender, t	he undersigned	shall be subrogated ( to
debts and li	in bilities of said Lands	er payments are	applied on the d	lebts and liabilit	ies of said Lender) to the
thereon.	jabilities of said Lende	and entitled to	ali dividends an	id other paymen	ts thereafter made
					c mnticm
	Dated	and executed at	SECURITY FI	EDERAL BANK	this
4th	_day ofJANUARY	JEAL.	<b>20</b> 02 .		*****
		MAIOLAN	Marine		
2	6		2		D
					By:
·	KE	VIN DUNN,	EXECUTIVE V	TCE PRESIDE	'IN T

Pat

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Acknowledged by: (Borrow	ver)	-			
	ر ۾ (	Ilmson	ノ		
(Borro	wer)				
State of INDIANA	) ) SS:				
County of LAKE	)			mad DAIII	D TOHNSON
Before me, a Notary Publi & BONNIE JOHNSON				y appeared PAUL	K. JOHNSON
who acknowledged the ex	ecution of said	subordination a	greement.		
Witness my hand and not	orial seal this	24TH	day of	JANUARY	<b>, 20</b> 02
My commission expires:	7-20-06				
Resident of <u>LAKE</u>		Signature	Michili	k & Ban	osial
		_		LLE L. BANAS	
	Doo				
_	Doc	umen	T 1S		
I	NOT C	FFIC	HAL		
		nt is the <sub>l</sub>			
tl	ne Lake C	County Ro	ecorder	ASST, VICE I	PRESIDENT
INSTRUM	ENT PREPAK	ED BI EDMI	VA GOLLO,	1,001, (10%)	
	ALL Y	EDER'S O			
: :					
			<b>E</b>		

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