2002 010685

LAKE COUNTY FILED FOR REPORT 2002 JAM 31 MM 9: 19

_SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

9060495

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$15,350.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagee: FANNIE WILLIAMS OCUMENT IS
COLONIAL MORTGAGE COMPANY OF INDIAN

Dated: FEBRUARY 18, 1972/

Document #: 137767

Book #:

This Document is the property of

rage #:

Recording Date: FEBRUARY 24TH, 1972

County/City: Lake

Property Address: 1907 W 10TH PL GARY

State: IN

Parcel Identification #: 254701210017

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORP 93080888 12/3/93

WATERFIELD MORTGAGE COMPANY, INC.

AFTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 22ND day of JANUARY, 2002.

State of Indiana)

County of Allen)

Before me, CAROL K. BROWN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 22ND day of JANUARY, 2002.

CAROL K. BROWN, Notary Public

Resident of Allen County, Indiana

Expires: NOVEMBER 7, 2008

This instrument prepared by:

When recorded return to:

TINA TRICE Waterfield Mortgage Company

P.O.Box 1289

Fort Wayne IN 46897-0165

10-#304323