

STATE OF INDIANA
LAKE COUNTY
RECORDERS OFFICE

2002 010678

2002 JAN 31 AM 9:17

BOB W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 12, 1996, made by Scott A. Romano, A Single Person to the order of INDIANA FEDERAL BANK FOR SAVINGS, the principal sum of \$82,873.00 and recorded on April 18, 1996 Document 96025375 in Mortgage Records of Lake County, State of Indiana.

TAX ID #162700220088



Witness my hand and seal on January 4, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

By: Nicole Moore
Nicole Moore
Vice President

State of Louisiana
Parish/County of Ouachita



On January, 4, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Nicole Moore to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Katherine D. Harris

Katherine D. Harris
Notary Public
Lifetime Commission



Prepared By: Ronda Tucker
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000001500197439
County of: Lake
Investor No.: 702
Investor Category:
Investor Loan No.:

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