2002 010512

2118 LK00

HOLD FOR MERIDIAN TITLE CORP

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank Calumet as Trustee Under Trust Agreement P4274, in consideration of the sum of \$48,700.00, the receipt of which is hareby adrawal advantaged on colomode by winter of a decree indement issued hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on July 24, 2000, in Cause No. 45C01-0004-CP-00504, wherein First Nationwide Mortgage Corporation was Plaintiff, and John A. Hancock et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lot 39 in Brookview Terrace, Unit 2, in the City of Hobart, as per plat thereof, recorded in Plat Book 35, page 39 1/2, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1702 Minnesota

Hobart, 1N 46342 27-17-0218-0012 ument is Tax ID Number:

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. Recorder!

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this _______, 20_0

STATE OF INDIANA

SS:

COUNTY OF LAKE

On the 3 day of member, 20 od, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

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execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

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My County of Residence: My Commission Expires:

SHERIFF'S FILE NO.

Prepared By:

Unterberg & Associates,

8050 Cleveland Place Merrillville, Indiana

(219) 736-5579

Robert S. Kruszynski, 15488-45 Brian C. Robert S. Kruszynski, 15488-45 Brian C. Robert W. Unterberg, 13819-64 Kristi L. Brown Kenneth W. Unterberg, 13819-64 Kristi L. Brown the Lake County Recorder! 19753-45

Address of Grantee:

First Nationwide Mortgage Corporation

c/o First Nationwide Mortgage

P.O. Box 9481

Gaithersburg, MD 20898-9481

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.