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WHEN RECORDED MAIL TO:

JEFFREY A. STRATINSKY
MARGARET R. STRATINSKY
274 TIMBERSPRINGS,
LOWELL, IN 46356
Loan No: 1192640

2002 010394

2002 JAN 30 10:26

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto JEFFREY A. STRATINSKY AND his/hers/MARGARET R. STRATINSKY HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-05-93 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book 72 of records on page 81, as Document No. 93052053, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 4-184-7 Tax Unit No.

Witness Our hand(s) and seals(s), this 22ND day of January, 2001.

THIS INSTRUMENT
WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihan
Asst. Secretary

06021655

HOLD FOR FIRST AMERICAN TITLE

14-
M.H.
FA

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 22ND day of JANUARY 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public

"OFFICIAL SEAL"
SUSAN C. BLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002



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93052053

F 222623

[Space Above This Line For Recording Data]

CMC NO. 0001192640

Aug 16 9 34 AM '93
SARAH H. HILICH
RECORDER

STATE OF INDIANA
CLERK OF SUPERIOR COURT
FILED FOR RECORDING

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **August 5, 1993**. The mortgagor is **JEFFREY A. STRATINSKY and MARGARET R. STRATINSKY His Wife**

("Borrower"). This Security Instrument is given to **Crown Mortgage Co.**

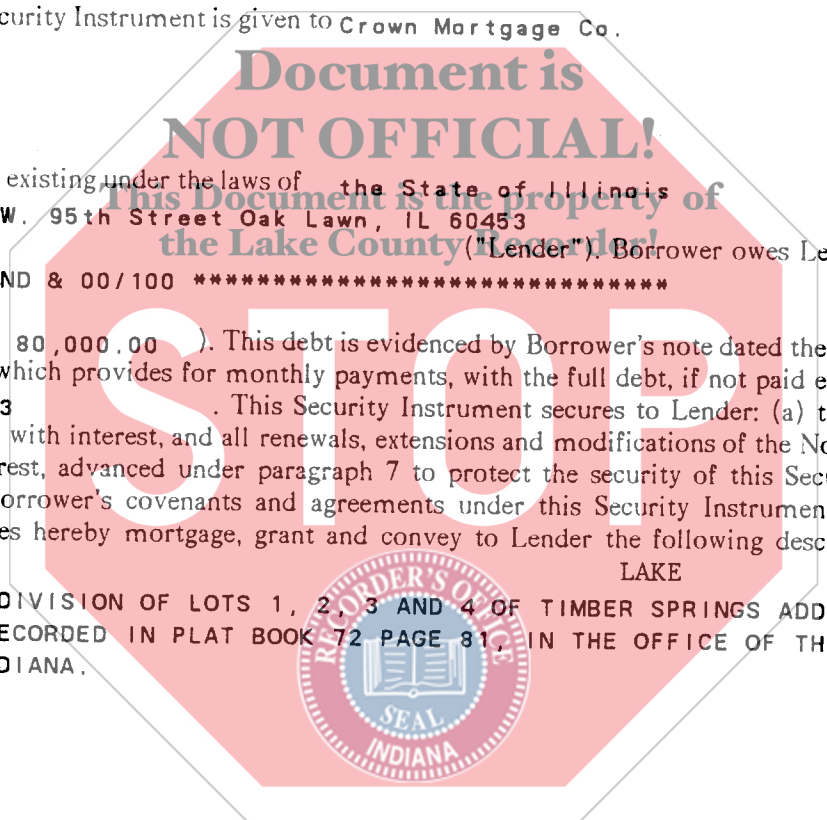
which is organized and existing under the laws of **the State of Illinois**, and whose address is **6141 W. 95th Street Oak Lawn, IL 60453**

EIGHTY THOUSAND & 00/100 *****

Dollars (U.S. \$ **80,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **August 1, 2023**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **LAKE** County, Indiana:

LOT 67 IN RESUBDIVISION OF LOTS 1, 2, 3 AND 4 OF TIMBER SPRINGS ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72 PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



TAX ID NO. KEY NO. **4-184-7**
TAX ID NO.
TAX ID NO.
which has the address of **274 TIMBERSPRINGS DRIVE, LOWELL**
Indiana **46356** ("Property Address");

J.S.
MS.

[Street, City].

[Zip Code]

INDIANA - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT
Form 3015 9/90
Amended 5/91
VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291
Page 1 of 5
Initials: *J.S.*



