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# RELEASE OF MECHANIC'S LIEN

This date JANUARY 04, 2002

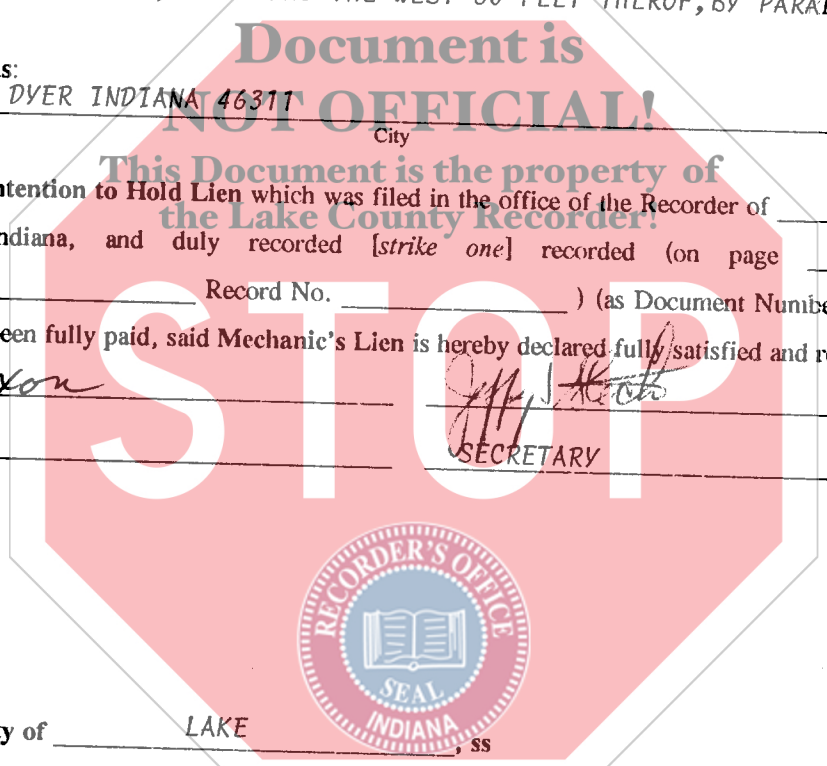
The debt secured by a certain Mechanic's Lien existing in favor of HIXON HOME IMPROVEMENTS and against MARK HANKS on the following real estate legally

described as follows: PARCAL: PART OF THE SOUTH HALF OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPLE MERIDIAN, DESCRIBED AS COMMENCING AT A POINT 322 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SECTION 13, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE SECOND MERIDIAN PRINCIPLE, THENCE NORTH 175 FEET; THENCE EAST 180 FEET, THENCE SOUTH 175 FEET, THENCE WEST 180 FEET TO THE PLACE OF BEGINNING, EXCEPTING THE WEST 60 FEET THEROF, BY PARALLEL LINES IN LAKE COUNTY

and commonly known as: 135 BERANS ST DVER INDIANA 46311  
Street City State

a written notice of an Intention to Hold Lien which was filed in the office of the Recorder of LAKE County, State of Indiana, and duly recorded [~~strike one~~] recorded (on page \_\_\_\_\_ in Record No. \_\_\_\_\_) (as Document Number \_\_\_\_\_)

in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released.  
Arthur Hixon PRESIDENT  
Jeff Stocker SECRETARY



State of Indiana, County of LAKE, ss  
Before me, the undersigned, a Notary Public in and for said County this date JANUARY 04, 2002 came, ARTHUR HIXON and JEFF STOCKER, and acknowledged the execution of the foregoing Release of Mechanic's Lien, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and official seal.  
My commission expires 07.27.06  
Signature Leneda Gordon Erickson, Notary Public  
County of Residence LAKE LENEDA GORDON ERICKSON (Printed)  
This instrument prepared by: LGE Resident of LAKE County

HOLD FOR FIRST AMERICAN TITLE  
06021951

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M.H  
FA