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Chicago Title Insurance Company

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<p>Prepared by:</p> <p><b>CRYSTAL AKERS AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067</b></p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to:</p> <p><b>AMERICAN HOME FINANCE INC. 830 W. NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTN: POST CLOSING #0069597049</b></p>	
<p style="text-align: center;"><b>Document is NOT OFFICIAL!</b></p> <p style="text-align: center;"><b>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</b></p> <p style="text-align: center;">(ZASSIGN) Recorder! <b>011583-IN</b> <b>Page 1 of 2</b> <b>#0069597049</b></p> <p>For value received, the undersigned hereby grants, assigns and transfers to: <b>HSBC MORTGAGE CORPORATION (USA)</b> <b>2929 WALDEN AVENUE</b> <b>DEPEW, NY 14043</b> <b>ATTN: FINAL DOCUMENTS</b></p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated January 22, 2002 and executed by <b>NRUPENDRARAI N. SHAH AND SUREKHA N. SHAH, HUSBAND AND WIFE</b></p> <p>to <b>AMERICAN HOME FINANCE, INC.</b>, a corporation organized under the laws of <b>THE STATE OF ILLINOIS</b> and who's principal place of business is <b>830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067</b> and recorded in Book/Volume No. _____, Page(s) _____ as document No. _____</p>	
<p style="text-align: center;"><b>This is Page 1 of 2</b> <b>This Page must be recorded simultaneously with page 2 of this document!</b></p>	

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**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGNB)

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#0069597049

011583-IN

LAKE County Records, State of INDIANA  
as described hereinafter as follows:

LOT 28, IN BRIAR RIDGE COUNTY CLUB ADD., BLOCK 2, UNIT 15, A PLANNED UNIT DEVELOPMENT IN DYER, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 66 PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX KEY NUMBER: 14-219-2

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by: *John M. Ratkovich*  
John M. Ratkovich, President

State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Beth M. Tousey* County: *Lake*

Commission Exp: *7.18.2005* Date: *1.17.2007*

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This Page must be recorded simultaneously with page 1 of this document!**

OFFICIAL SEAL  
BETH M TOUSEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 07/18/05