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2002 JAN 29 ANII: 06

MORRIS M. CARTÉS RECORDER

Security Federal Bank, a FSB Attn. Pam P. O. Box 657 St. John, IN 46373 Acct. # 0100037943

## RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage of	
BOBBIE JOE REYNOLDS AND SANDRA L	
SECURITY FEDERAL BANK a FEDERAL SA	to VINGS BANK of LAKE COUNTY, INDIANA, A UNITED
	971 for \$ 28,400.00 and recorded in Mortgage Record
	109366 of the records of LAKE County, in the State
	and discharged, such Mortgage is hereby declared fully paid,
satisfied and released this date NOVEMBER 29, 2	
satisfied and followed this date 140 v Division 227, 2	2001
	SECURITY FEDERAL BANK, a FEDERAL SAVINGS
/ Dog	BANK of LAKE COUNTY, INDIANA
/240	7/2/
NOT	BY: Myllagman
	KAY WAGMAN, Asst. Vice President
ATTEST: This Docume	ent is the property of
the Lake	County Recorder!
BY:	
KEVIN D <del>UNN, Exec. Vice President</del>	
STATE OF INDIANA	
STATE OF INDIANA ) SS	
COUNTY OF LAKE	
COUNTY OF LAKE	
Before me, the undersigned, a Notary Public in fo	r said County and State, personally appeared KAY WAGMAN,
Asst. Vice President and KEVIN P DUNN, Exec	. Vice President of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNT	Y, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the forego	oing instrument as such Asst. Vice Presidents, and acknowledge the
execution of the annexed Release of Mortgage and	d delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURIT	TY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes	therein set forth and caused the Corporation Seal of the said to
thereto attached.	SEAL
	WILL AMANA STEEL
Given under my hand and Notary Seal th	nis date January 14, 2002
	$\mathcal{G}_{\mathcal{A}}$ . $\mathcal{G}_{\mathcal{A}}$
	Cauna Galel
	EDWINA GOLEC, Notary Public
	County of Residence: Lake
	My Commission Expires: July 21, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOTS TEWNTY-TWO (22) AND TWENTY-THREE (23), BLOCK THREE (3), GOLFMOOR, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 21, PAGE 56, IN LAKE COUNTY, INDIANA.

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