MAN LOWERS LAKE COLHAN FILEN FOR SELORE

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2007 JAN 29 AH 11:06

MORRIS W. CARTEL MORRIER

Security Federal Bank, a FSB Attn. Pam P. O. Box 657 St. John, IN 46373 Acct. # 10012680

RELEASE OF MORTGAGE

1
THIS INDEBTEDNESS Secured by a Mortgage executed by
RALPH A RIDDLE AND NORMA RIDDLE, HUSBAND AND WIFE
to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated <u>JANUARY 12, 1993</u> for \$ 8,000.00 and recorded in Mortgage
Record No, Page No, Document No. <u>93003695</u> of the records of <u>LAKE</u> County,
in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared
fully paid, satisfied and released this date DECEMBER 3, 2001
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
OCUBANK of LAKE COUNTY, INDIANA
NOT OFFICE
NOT UBY Chay lo ligman
ATTEST: KAY WAGMAN, Asst. Vice President
14 17
BY: the Lake County Recorder!
KEVIN DUNN, Exec. Vice President
REVITA ROTAL, Exec. Vice Testdelli
STATE OF INDIANA
) SS
COUNTY OF LAKE
)
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,
Asst. Vice President and KEVIN P DUNN, Exec. Vice President of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
THE MOUNT SHIP
Given under my hand and Notary Seal this date <u>January 14, 2002</u>
Q_{\perp}/Q_{\parallel}
- Camera Jalel
EDWINA GOLEC, Notary Public
County of Residence: Lake
My Commission Expires: July 21, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOTS 36 AND 37, IN BLOCK 2, IN GOSTLIN AND WEBB'S HARRISON PARK ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 4, PAGE 21, IN LAKE COUNTY, INDIANA.

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