2002 009955

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002 JAN 29 AM 11:04
RECORDER

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RECORDER

Security Federal Bank, a FSB
Attn. Pam
P. O. Box 657
St. John, IN 46373
Acct. # 80001035

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by MARK J JURJEVIC, ALISON JURJEVIC to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated NOVEMBER 28, 1994 for $ 10,000.00 and recorded in Mortgage Record No._____, Page No._____, Document No. 94082876 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date DECEMBER 28, 2001

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Kay Wagman
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: _____
KEVIN DUNN, Exec. Vice President

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and KEVIN P DUNN, Exec . Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date January 21, 2002.

Edwina Golec
EDWINA GOLEC, Notary Public
County of Residence: Lake
My Commission Expires: July 21, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 5, BLOCK 11, HIGHLAND TERRACE FOURTH ADDITION TO THE TOWN OF HIGHLAND AS SHOWN IN PLAT BOOK 29, PAGE 112, IN LAKE COUNTY, INDIANA.

10 m.H.
9054