CHARLOT HUMA LAKE COUNTY FILED FOR ALCOR!

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Security Federal Bank, a FSB Attn. Pam P. O. Box 657 St. John, IN 46373 Acct. # 46904

RELEASE OF MORTGAGE

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THIS INDEBTEDNESS Secured by a Mortgage executed by
PHYLLIS M ANDERSON
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated <u>NOVEMBER 30, 1990</u> for \$ 80,000.00 and recorded in Mortgage
Record No, Page No, Document No137897 of the records of LAKE County, in
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date <u>DECEMBER 27, 2001</u>
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
Document 15
By You Warmen
KAY WAGMAN, Asst. Vice President
ATTEST:
This Document is the property of
KEVIN DUNN, Exec. Vice President
STATE OF INDIANA)
) SS
COUNTY OF LAKE
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,
Asst. Vice President and KEVIN P DUNN, Exec. Vice President of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
Given under my hand and Notary Seal this date January 17, 2002
C 42
Colinha Dalek
EDWINA GOLEC, Notary Public
County of Residence: Lake
My Commission Expires: July 21, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 119, BRIAR CREEK ADDITIN TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 65, PAGE 44, IN LAKE COUNTY, INDIANA.

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