

2002 009942

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER

2002 JAN 29 AM 11:03

EDWINA GOLEC  
RECORDER

Security Federal Bank, a FSB  
Attn. Pam  
P. O. Box 657  
St. John, IN 46373  
Acct. # 97005772

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
MILAN KALABA AND JELENA KALABA HUSBAND AND WIFE

\_\_\_\_\_ to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated DECEMBER 30, 1997 for \$ 19,251.75 and recorded in Mortgage Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 98004582 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date DECEMBER 26, 2001

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Kay Wagman  
KAY WAGMAN, Asst. Vice President

ATTEST:  
BY: Kevin Dunn  
KEVIN DUNN, Exec. Vice President

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and KEVIN P DUNN, Exec. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date January 17, 2002

Edwina Golec  
EDWINA GOLEC, Notary Public  
County of Residence: Lake  
My Commission Expires: July 21, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 975, LAKES OF THE FOUR SEASONS, UNIT 5, AS SHOWN IN PLAT BOOK 38, PAGE 62, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

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m.H.  
9054