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2002 009899

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2007 JAN 29 AM 10: 54

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX ~~80805~~ 808031
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

7579903 - 457 H01
0096926526
667

(Space Above This Line For Recording Data)

POOL #: 541794

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY**

(a firm, corporation, partnership, or joint venture) (hereinafter referred to as the 'Assignor'), to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee for

**WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE
CORP. OF AMERICA**

, its successors and assigns,

P.O. BOX 2026, FLINT, MI 48501-2026

(hereinafter referred to as the 'Assignee').

Document is
NOT OFFICIAL!
ASSIGNMENT

This Document is the property of
the Lake County Recorder!

The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on **April 13, 2000**, wherein

COOPER, CHARLES L COOPER, RENE

as Mortgagor, of **LAKE**

County, State of Indiana, mortgaged and warranted to

BANGGROUP MORTGAGE CORPORATION

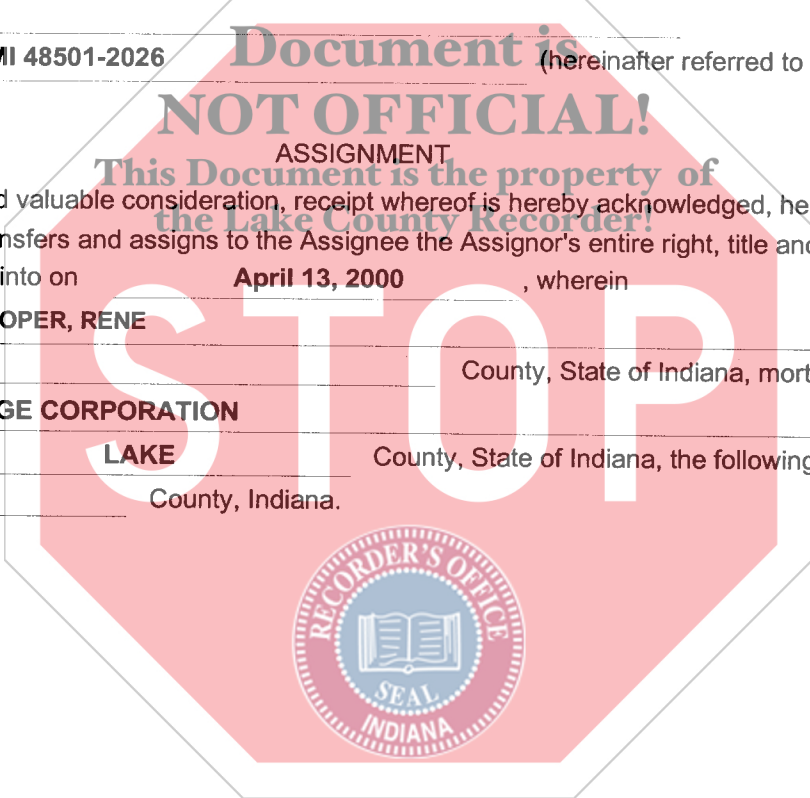
as Mortgagee, of

LAKE

County, State of Indiana, the following described real estate in

LAKE

County, Indiana.



IN2 PNC00J

MIN 100012400969265269

MERS PHONE: 1-888-679-6377



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POOL #: 541794

Property Address **6337 GARFIELD STREET, MERRILLVILLE, IN 46410**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated

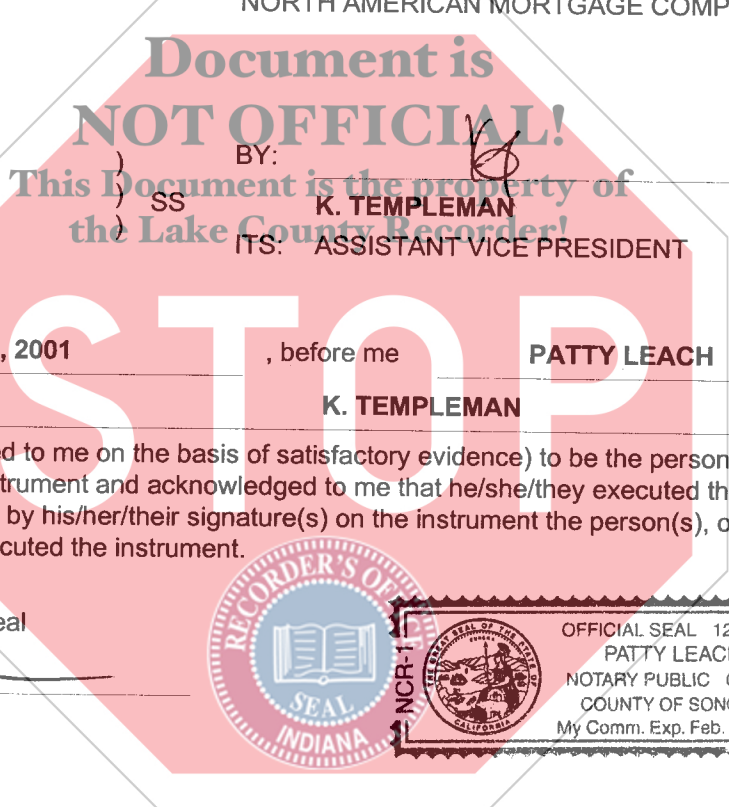
April 13, 2000 in the principal amount of (**\$100,000.00**) with interest as therein provided and with a final maturity date of _____ . Said mortgage is recorded as Instrument Number **2000-026649** , Book _____ , Page _____ in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage

December 26, 2001

NORTH AMERICAN MORTGAGE COMPANY

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**



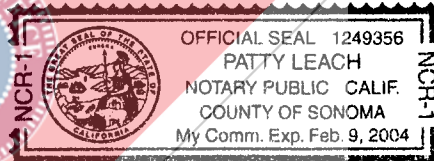
BY: *[Signature]*
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

On **December 26, 2001** , before me **PATTY LEACH** , a Notary Public personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *[Signature]*



(seal)

IN2 **PNC00J**
MIN 100012400969265269

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