

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 009888

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LAKE COUNTY  
RECORDER

# ASSIGNMENT of MORTGAGE

(Space Above this Line For Recorder's Use Only)

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 575317 Index:  
Loan Number: FS998227719  
Other Loan Number: 1963751288  
Investor #: 1676236649 01 - 13947 915\_2101

STATE OF INDIANA  
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), 5151 CORPORATE DRIVE, TROY, MI 48098, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALAN J. RISBERG ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 03/14/01, Instrument/Document No. 2001 018427

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee), 3415 VISION DRIVE, COLUMBUS, OH 43219 (address), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2001 and executed this the 28th day of November A.D. 2001.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

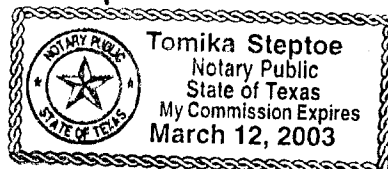
THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 28th day of November A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by:  
Sherry Doza/SMI

\_\_\_\_\_  
*(Signature)*



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