LAKE COURTY FILED FOR TO COME

2002 009864

2007 J#1 29 55 10: 41

## QUIT CLAIM DEED

| of Lake   | arr E Loucermilk and  | Lina D. Louderm  | ilk                 |
|---|---|--|---------------------|
| <u> </u>  | County, in the State of India   | na Release   | and Quit-Claim to   |
| Mark S. Bishop and the State of Indiana for                             | Dorthy L Bishop   | of <u>Lake</u>   | County, in          |
|   |   |  |                     |
| Dollars, and other valuable consideration                               | n, the receipt and sufficiency of   | which is hereby acknowled  | iged, the following |
| described Real Estate in Lake   | Coun  | ty in the State of Indian  | na to               |
| wit:  |   |  |                     |
| Township 36 North<br>Meridian, except                                   | of the South 150 fee<br>hwest & of the South<br>h, range 9 West of the<br>the East 33 feet the<br>in Lake County, | west ¼ of section<br>he second princip<br>ereof, which is e<br>Indiana | 1 36                |
| Subject to taxes  | for the year 2001,  | payable in 2002,   | and                 |
| This  | Document is the pro   | perty of   |                     |
| 1333<br>611 (1  | ne Lake County Reco   | 5014 Ca  | Thoun st            |
| In Witness Whereof, The said Car  | ol E. Loudermilk and  | Lina D. Loudermi   | 1k                  |
| ha hereunto set hand and seal, this                                     | day of  | , 20   |                     |
|   | Seal Chil   | Tour Sun Il  | '<br>Seal           |
|   | Seal Line   | Budernis   |                     |
|   | Seal  | 1 Junerna  | <b>(</b>            |
|   |   |  | Seal                |
| State of Indiana, County of LAKe  | MOIANA SCHILL   |  |                     |
|   | Public in and for said Court at i   | . /  |                     |
| Before me, the undersigned, a Notary                                    | t defic in and for said County this   | date JANUARY 28  | _, 20 <u>o a</u> _  |
| the foregoing Quit Claim Deed.  | CMILK   | , and acknowledged   | the execution of    |
| Witness my hand and official seal.                                      |   |  |                     |
|   | 4   | •  |                     |
| My commission expires 04-22.03  | Signature Q o   | Pochusbi,  | Notary Public       |
| County of Residence Lake  | NANCY A. L  | ochivski,  | (Printed)           |
| This instrument prepared by:  | Res   | sident of  | County              |
| Form # 163<br>Consult a lawyer if you doubt this form's fitness for you | r purpose and use durishment I.D. makes   |  |                     |
| · FII®  | 2 9 2002  |  |                     |
|   | JAN 2 9 2002  | 001736   |                     |
|   | PETER   |  |                     |
|   | · · · · · · · · · · · · · · · · · · ·   |  | <b>~</b> ~          |