

Chicago Title Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED 2002 JAN 29 2002

2002 009803

2002 JAN 29 AM 9:55

CHRIS L. CARTER  
RECORDER

62-19431

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by John Burosh, Jr. and Bernadette A. Burosh, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, of Hammond, Indiana, a corporation of the United States of America, on August 23, 1999, in the amount of \$16,700.00 and recorded as Document No. 99071552 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this January 18, 2002.

**CITIZENS FINANCIAL SERVICES, FSB**

Attest:

*Richard A. Cole*

*Tina Margeas*

Richard A. Cole, Assistant Vice President

Tina Margeas, Vice President

State of Indiana }  
                          } SS:  
County of Lake    }

**Document is NOT OFFICIAL!**

**This Document is the property of**

Before me, the undersigned, a Notary Public in and for said County, this January 18, 2002, personally appeared Richard A. Cole and Tina Margeas, personally known to me to be the Assistant Vice President and Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Aimee J. Koerner*  
Aimee J. Koerner, Notary Public

My Commission Expires: August 6, 2007  
County of Residence: Lake



THIS INSTRUMENT PREPARED BY:  
Tina Margeas, Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

160007580

60007-2/93-ls SK

10-  
M.H  
@7