

2002 009722

2002 JAN 28 PM 3: 52

806M MdCormick CFMC # 011937591 Case # 1514676010729

CORPORATE WARRANTY BEED

THIS INDENTURE WITNESSETH, that Commercial Federal Mortgage Corporation, a corporation organized and existing under the laws of the State of Nebraska (Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban Development, his successors and assigns whose address is: H.U.D., Attention: Single Family Disposition Branch, 151 North Delaware Street, Indianapolis, IN, 46204, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOTS 22, 23, AND 24, SOUTH HALF BLOCK 25, DALECARLIA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 15715 Colfax, Lowell, IN 46356

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

and done.	This Docu	ıment is the	e property of	of	mas occir taken
	the La	ke County l	Recorder!		
IN WITNESS V	WHEREOF, Grantor	has executed thi	s deed this 8	day of AUGUS	s≠, 2001
•	31	SON MORTO			, 2001
	a sit of	DENN AGE	OMMERCIAI	FEDERAL	
(SEAL) ATTEST:			ORTGACE C	ORPORATION	
	EN LCC	CORPORATE 含	E	ONTORATION	
Q , \uparrow Λ	7	SEAL S			
By: () Omelos)	Cenders 3:	D		00	
	A.M.	of long.	y jaris	of young	
Pamela S. Ander:	SOD.	RASKA CORPORAL	- / '		
(Printed)	3011	TANKER PARTIES	DEA.	nnedy	
Its: Asst Vice Pi	resident		T 1 2 2 2 1	nted) ce President	
		The state of the s		oc diesident	
STATE OF Nebraska	1)	E Land			
) SS:	WOLANA .	ritis.		
COUNTY OF Douglas	3)				
	_ /				
Refore ma a Not	ony Dublic in and far	140- (1	a.		
and Pamela S. Ande	ary Public in and for serson First VIC	Said County and	State, personally	appeared Karen	J. Kennedy
Federal Mortgage	Corporation	e ileand Ass	vice Pre	fespectively of	Commercial
Federal Mortgage	facil Country 1		who acknowled	ged the execution o	of the foregoing
Deed for and on behalf or contained are true.	I said Grantor, and wi	ho, having been	duly sworn, state	ed that the represen	tations therein
contained are true.					
W/4mana 1 1	137	0.7			
withess my nand	and Notarial Seal this	day of Aug	ust , 2001	\sim 0	
			Margie	1 (ourcant	
My Commission and			, 0	ONot	tary Public
My Commission expires:	County of	of Residence:	A CENTRAL WATER		•
7/30/03	Dougl	as	MADOAS	Y-State of Nebraska	
			My Comm	RET NOWACZYK Exp. July 30, 2003	
	This instrument prepa	red by Matthew I	Courts Afternoon	J 00, 2000	

Fortly & Forty, L.L.P.

JAN 25 2002

Andersyalis, In 46204 LAKE COMMENTERS