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2002 JAN 28 PH 3: 51

MORAGO AL GARTER RECORDER

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank One, Indiana, NA, of Marion County, in the State of Indiana, in consideration of the sum of \$26,250.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 22nd day of June, 2001, in Cause No. 45C01-0104-CP-00398 wherein Bank One, Indiana, NA was Plaintiff, and James K. Harper, et al, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The North 20 feet of Lot 22, and the said South 25 feet of Lot 23 in Aetna Securities Company's First Subdivision, as per plat thereof, recorded in Plat Book 20, page 20, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1107-1109 Utah St., Gary, IN 46403

Send tax statements to: Bank One, NA

PO Box 2071 WI1-403nty Recorder!

Milwaukee, W1 53201-2071

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this \_\_\_\_\_\_\_\_, 2002.

SHERIFF OF LAKE COUNTY, INDIANA

ohn Buncich

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M 25 2002

Doody Louby Deason Bank The Center Town Do. Box 44942 Indeasopulis La 46244

STATE OF INDIANA	) )SS:
COUNTY OF LAKE	)
On the day of capacity of Sheriff of said Cou	2002, personally appeared John Buncich in the inty, and acknowledged the execution of the foregoing deed.
IN WITNESS WHER	EOF, I have hereunto set my hand and official scal
	Signature May ann Jorres
	Printed MALYANN DRES

My Commission Expires:

My County of Residence:

This instrument prepared by Todd H. Belanger, Attorney at Law - ID #16645-49

