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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS

2002 JAN 28 PM 12: 25

REC'D
LAKE COUNTY REC'D

Form WD-1
8/98

WARRANTY DEED

Project: STPN-019-4(014)
Code: 3846 ✓
Parcel: ~~123~~ 106 ✓
Page: 1 of 3

THIS INDENTURE WITNESSETH, That Valentin Cuellar and Sand Ridge Bank, as Successor Personal Representative of the Estate of Elias Cuellar Cause Number 45C01-9808-EU-980

the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Forty Five Thousand Two Hundred Thirty and 0/100 Dollars (\$ 45,230.00) (of which said sum \$ 41,880.00 represents land and improvements acquired and \$ 3,350.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By



THIS INSTRUMENT PREPARED BY:

KELLY WHITEMAN
Attorney at Law
ATTORNEY AT LAW

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1-1-5.5 (1990)
RECORDED BY RECORDER

JAN 25 2002

001563

LAKE COUNTY REC'D

*G.H.
N.C.*

Project: STPN-019-4(014)
Code: 3846
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The undersigned person executing this deed on behalf of Sand Ridge Bank ("the Bank"), as personal representative of the Estate of Elias Cuellar, represents and certifies on behalf of the Bank, that he/she is a duly elected officer of the Bank and has been fully empowered by proper resolution, or the by-laws of the Bank, to execute and deliver this deed on behalf of the Estate; that the Bank is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; that the Bank has full corporate capacity to execute this deed; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, the said Grantor(s) ha ve executed this instrument this 13th day of September, 2001.

The Estate of Elias Cuellar Valentin Cuellar

By: Sand Ridge Bank, Personal Representative By: René Cuellar (Seal)
René Cuellar, Power of Attorney

By: Mark W. Sprenger (Seal)
Signature
MARK W. SPRENGER, SENIOR VICE PRESIDENT & TRUST OFFICER
Printed Name and Title



STATE OF Indiana
COUNTY OF Lake SS:

Before me, a Notary Public in and for said State and County, personally appeared Mark W. Sprenger, Sr. Vice President of Sand Ridge Bank, as Personal Representative of the Estate of Elias Cuellar the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my Hand and Notarial Seal this 13th day of September, 2001.

Printed Name

My Commission expires _____

I am a resident of _____ County.

STEPHEN J. KLINEMAN
Notary Public, State of Indiana
County of Marion
My Commission Expires Apr. 16, 2008

Project: STPN-019-4(014)
Code: 3846
Parcel: 106
Page: 3 of 3

STATE OF Indiana :
COUNTY OF Lake : SS:

Before me, a Notary Public in and for said State and County, personally appeared Rene Cuellar,
Power of Attorney for Valentin Cuellar
the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his
voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 13th day of September, 2001.

Printed Name

My Commission expires

I am a resident of

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STEPHEN J. KLINEMAN
Notary Public, State of Indiana
County of Marion
My Commission Expires Apr. 16, 2008

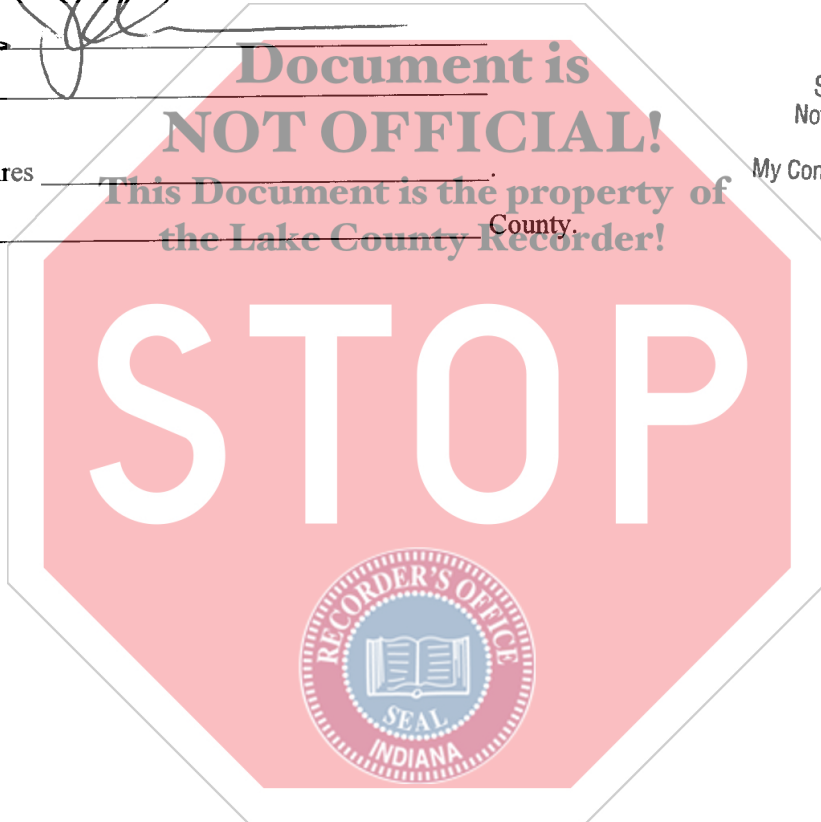


EXHIBIT "A"

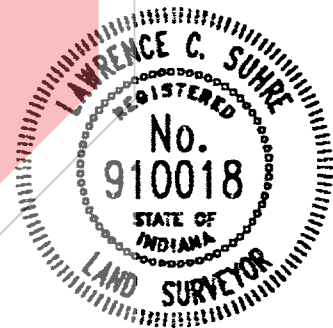
Project: STPN-019-4(014)
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Sheet 1 of 1
Fee Simple

A part of the Southeast Quarter of Section 29, Township 36 North, Range 9 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Beginning at a point on the east line of said section South 0 degrees 21 minutes 56 seconds East 70.111 meters (230.02 feet) from the northeast corner of said quarter section, said northeast corner being designated as point "1155" on said parcel plat, which point of beginning is the northeast corner of the grantor's land; thence South 0 degrees 21 minutes 56 seconds East 60.966 meters (200.02 feet) along said east line to the southeast corner of the grantor's land; thence North 89 degrees 32 minutes 07 seconds West 16.991 meters (55.74 feet) along the south line of the grantor's land; thence North 0 degrees 22 minutes 13 seconds West 60.966 meters (200.02 feet) to the north line of the grantor's land; thence South 89 degrees 32 minutes 07 seconds East 16.996 meters (55.76 feet) along said north line to the point of beginning and containing 0.1036 hectares (0.256 acres), more or less, inclusive of the presently existing right-of-way which contains 0.0929 hectares (0.230 acres), more or less. The portion of the above-described real estate which is not already embraced within the presently existing right-of-way contains 0.0107 hectares (0.026 acres), more or less.

This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 4th day of February, 2000.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.




Lawrence C. Suhre

RIGHT-OF-WAY PARCEL PLAT
PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

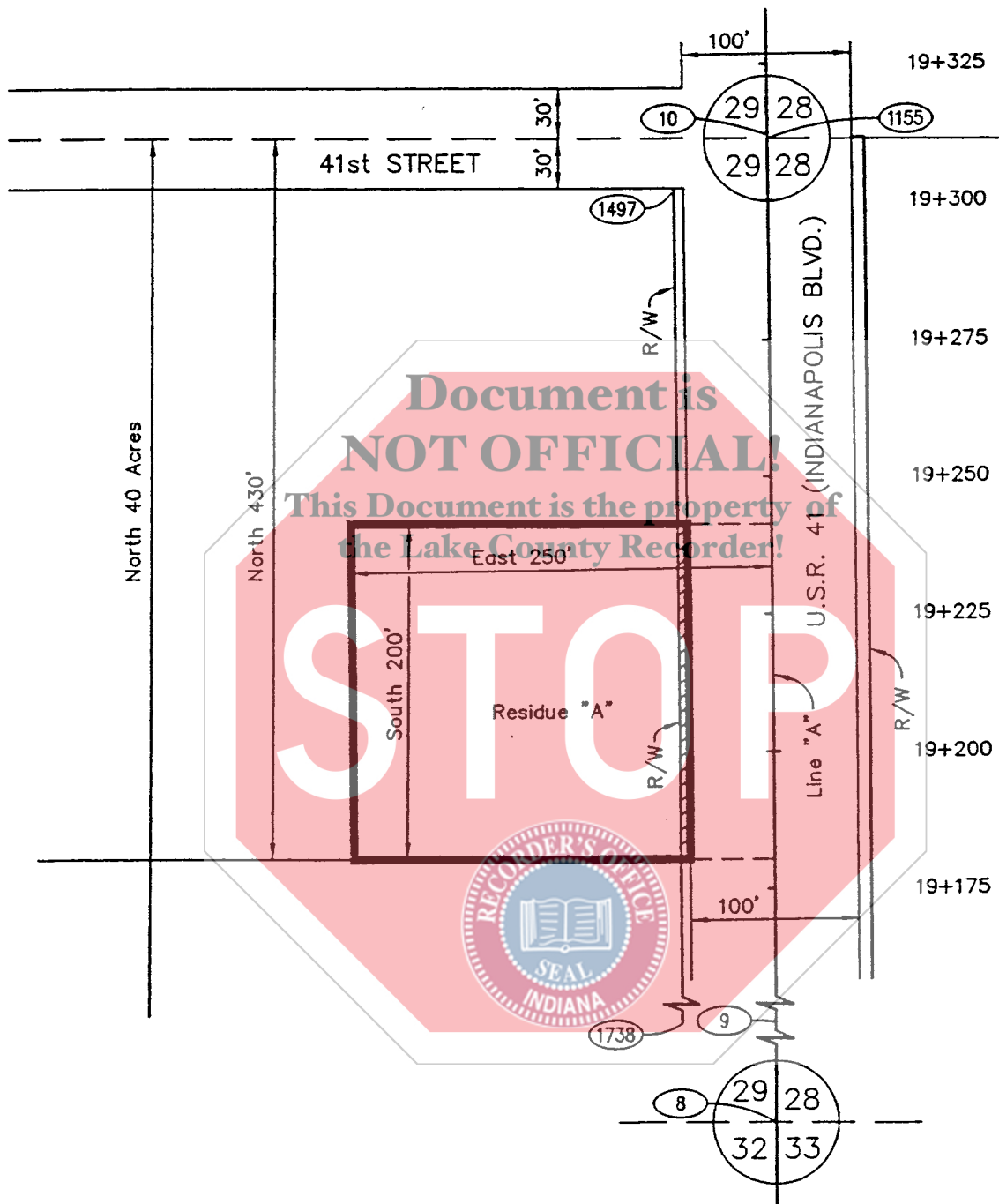
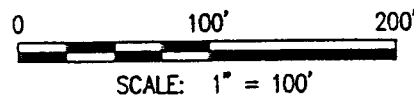
PARCEL: 106
PROJECT: STPN-019-4(014)
ROAD: U.S.R. 41
COUNTY: LAKE
SECTION: 29
TOWNSHIP: 36 N.
RANGE: 9 W.

OWNER: SAND RIDGE BANK, TRUST #13-5756
INSTRUMENT NO. 96022553 DATED: 3-29-96

L.A. CODE: 3846
DES. NO.: 9966160
DRAWN BY: P.A. McCALLISTER, 11-16-99
CHECKED BY: C.J. HOGSTON, 2-2-00

 Hatched area is the approximate taking.

Dimensions shown below are from the above listed record documents.
Centerline stationing tic marks are shown at 25 meter intervals.



This plat was prepared from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

RIGHT-OF-WAY PARCEL PLAT
 PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: 106
 PROJECT: STPN-019-4(014)
 ROAD: U.S.R. 41
 COUNTY: LAKE
 SECTION: 29
 TOWNSHIP: 36 N.
 RANGE: 9 W.

OWNER: SAND RIDGE BANK, TRUST #13-5756

L.A. CODE: 3846
 DES. NO.: 9966160
 DRAWN BY: P.A. McCALLISTER, 11-16-99
 CHECKED BY: C.J. HOGSTON, 2-2-00

POINT REFERENCE TABLE (METRIC UNITS)					
(NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES)					
POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
8	"A"	18+503.434	0	16707.1772	9934.5633
9	"A"	19+039.947	0	17243.6795	9931.1629
10	"A"	19+312.046	0	17515.7728	9929.4047
1155	"A"	19+311.428	0	17515.1546	9929.4084
1497	"A"	19+302.531	17.000 Lt	17506.1478	9912.4665
1738	"A"	19+125.000	17.000 Lt	17328.6209	9913.6137

* See "Location Control Route Survey Plat"



SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 97060086 in the Office of the Recorder of Lake County, Indiana, (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, (Rule 12).

First Group
 Engineering & Inc.
 5714 W. 74th Street,
 Indianapolis, Indiana
 Phone (317) 290-9549

Lawrence C. Suhre 2-4-00
 Date
 Lawrence C. Suhre
 Reg. Land Surveyor No. 910018
 State of Indiana

