

5

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 009622

2002 JAN 26 PM 12: 25

LAKE COUNTY RECORDER

Form QCD-1  
8/98

**QUIT CLAIM DEED**

Project: STPN-019-4(014)  
Code: 3846  
Parcel: 106  
Page: 1 of 2

**THIS INDENTURE WITNESSETH, That** \_\_\_\_\_

\_\_\_\_\_  
**Lucia A. Cuellar**  
\_\_\_\_\_

the Grantor(s), of           Lake           County, State of           Indiana            
Release(s) and Quit Claim(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of \_\_\_\_\_  
One and 00/100

Dollars (\$ 1.00 ) (of which said sum \$ 1.00  
represents land and improvements and \$ -0- represents damages) and other valuable  
consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of           Lake            
          , State of Indiana, and being more particularly described in the legal description(s) attached hereto  
as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are  
incorporated herein by reference.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed  
in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the  
abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use,  
conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any  
right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a  
covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana  
Department of Transportation  
Grantee mailing address:  
100 North Senate Avenue  
Indianapolis, IN 46204-2219  
I.C. 8-23-7-31

This Instrument Prepared By \_\_\_\_\_



THIS INSTRUMENT PREPARED BY:  
**KELLY WHITEMAN**  
**ATTORNEY AT LAW**  
Attorney at Law

TRANSACTION EXEMPT FROM SALES  
DISCLOSURE REQUIREMENTS UNDER  
IC6-1.1-5.5

LAKE COUNTY RECORDER  
001562

JAN 25 2002

LAKE COUNTY RECORDER

*S.H.*  
*N.E.*

Project: STPN-019-4(014)  
Code: 3846  
Parcel: 106  
Page: 1 of 2

IN WITNESS WHEREOF, the said Grantor(s) ha S executed this instrument this 4th day of December, 2001.

Lucia A. Cuellar  
Lucia A. Cuellar

STATE OF Indiana :  
COUNTY OF Lake : SS:

Before me, a Notary Public in and for said State and County, personally appeared Lucia A. Cuellar, the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be her voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 4th day of December, 2001.

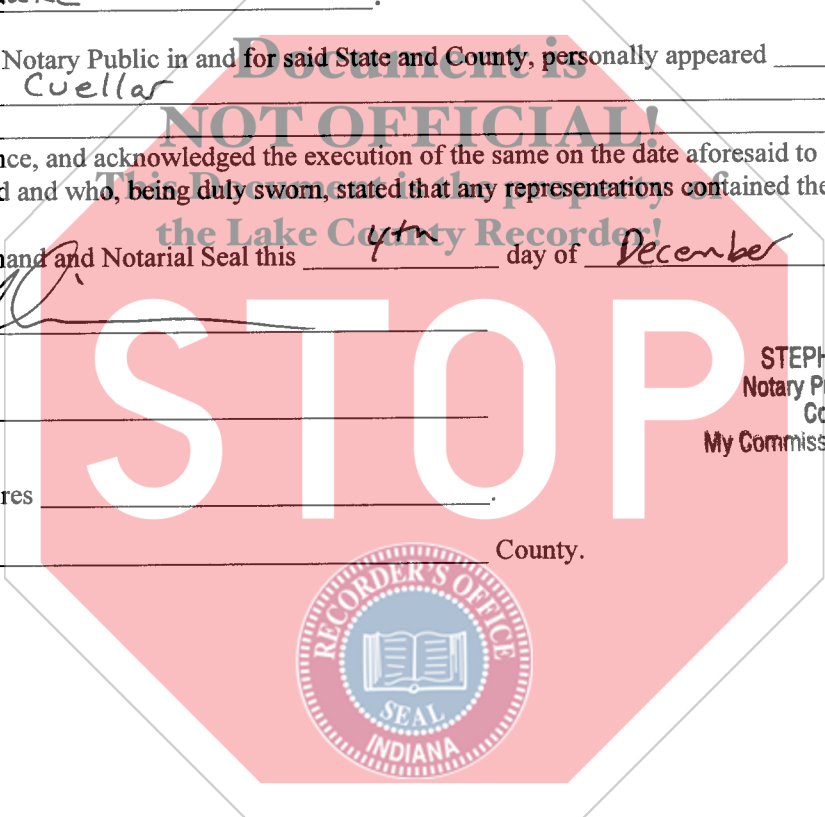
[Signature]  
Signature

Printed Name

My Commission expires

I am a resident of \_\_\_\_\_ County.

STEPHEN J. KLINEMAN  
Notary Public, State of Indiana  
County of Marion  
My Commission Expires Apr. 16, 2008



## EXHIBIT "A"

Project: STPN-019-4(014)  
Code: 3846  
Parcel: 106

Sheet 1 of 1

Fee Simple

A part of the Southeast Quarter of Section 29, Township 36 North, Range 9 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Beginning at a point on the east line of said section South 0 degrees 21 minutes 56 seconds East 70.111 meters (230.02 feet) from the northeast corner of said quarter section, said northeast corner being designated as point "1155" on said parcel plat, which point of beginning is the northeast corner of the grantor's land; thence South 0 degrees 21 minutes 56 seconds East 60.966 meters (200.02 feet) along said east line to the southeast corner of the grantor's land; thence North 89 degrees 32 minutes 07 seconds West 16.991 meters (55.74 feet) along the south line of the grantor's land; thence North 0 degrees 22 minutes 13 seconds West 60.966 meters (200.02 feet) to the north line of the grantor's land; thence South 89 degrees 32 minutes 07 seconds East 16.996 meters (55.76 feet) along said north line to the point of beginning and containing 0.1036 hectares (0.256 acres), more or less, inclusive of the presently existing right-of-way which contains 0.0929 hectares (0.230 acres), more or less. The portion of the above-described real estate which is not already embraced within the presently existing right-of-way contains 0.0107 hectares (0.026 acres), more or less.

This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 4<sup>th</sup> day of February, 2000.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.



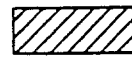
*Lawrence C. Suhre*

RIGHT-OF-WAY PARCEL PLAT  
PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: 106  
PROJECT: STPN-019-4(014)  
ROAD: U.S.R. 41  
COUNTY: LAKE  
SECTION: 29  
TOWNSHIP: 36 N.  
RANGE: 9 W.

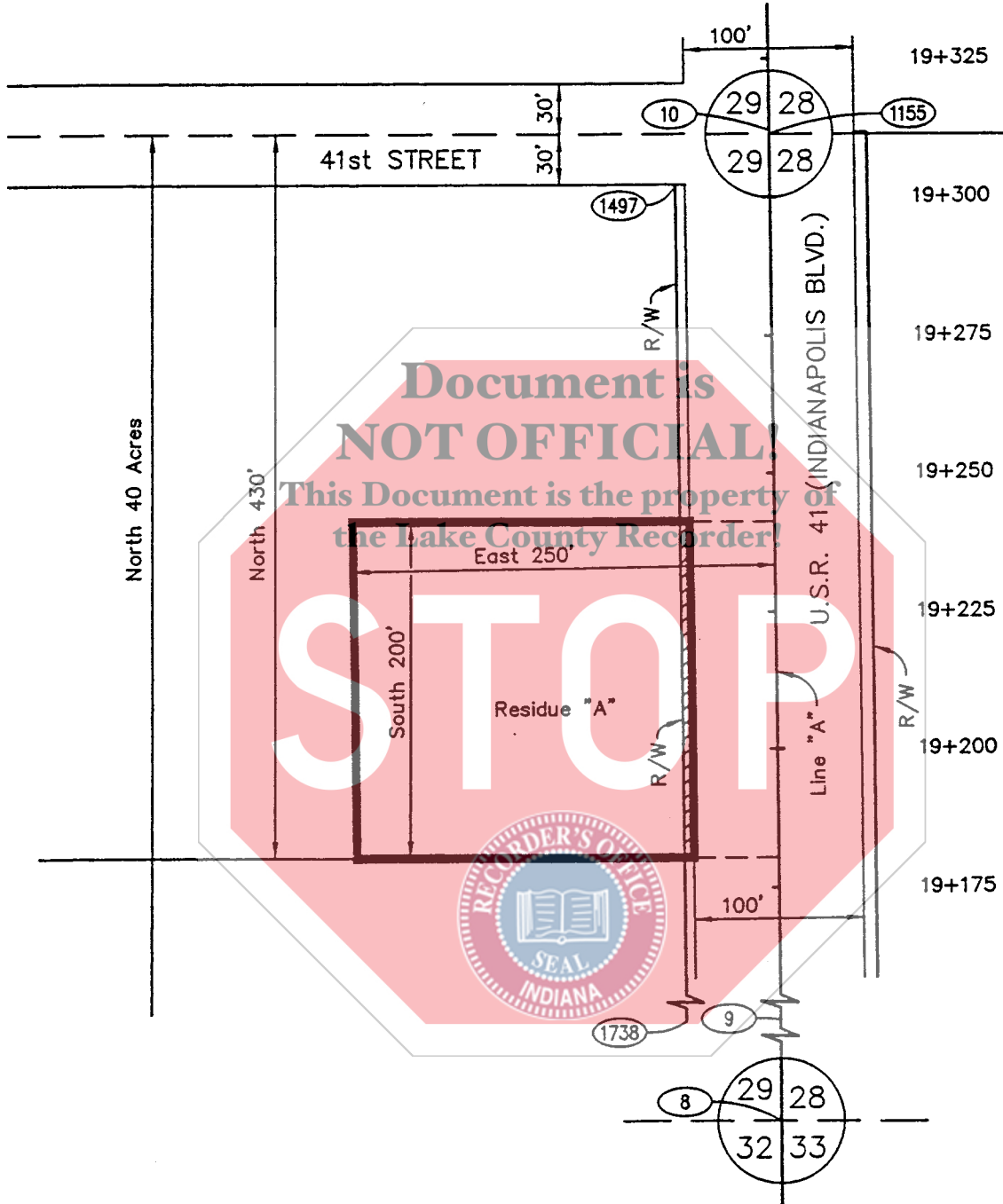
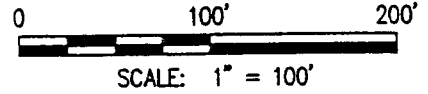
OWNER: SAND RIDGE BANK, TRUST #13-5756  
INSTRUMENT NO. 96022553 DATED: 3-29-96

L.A. CODE: 3846  
DES. NO.: 9966160  
DRAWN BY: P.A. McCALLISTER, 11-16-99  
CHECKED BY: C.J. HOGSTON, 2-2-00



Hatched area is the approximate taking.

Dimensions shown below are from the above listed record documents.  
Centerline stationing tic marks are shown at 25 meter intervals.



This plat was prepared from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

RIGHT-OF-WAY PARCEL PLAT  
 PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: 106  
 PROJECT: STPN-019-4(014)  
 ROAD: U.S.R. 41  
 COUNTY: LAKE  
 SECTION: 29  
 TOWNSHIP: 36 N.  
 RANGE: 9 W.

OWNER: SAND RIDGE BANK, TRUST #13-5756

L.A. CODE: 3846  
 DES. NO.: 9966160  
 DRAWN BY: P.A. McCALLISTER, 11-16-99  
 CHECKED BY: C.J. HOGSTON, 2-2-00

POINT REFERENCE TABLE (METRIC UNITS)					
(NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES)					
POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
8	"A"	18+503.434	0	16707.1772	9934.5633
9	"A"	19+039.947	0	17243.6795	9931.1629
10	"A"	19+312.046	0	17515.7728	9929.4047
1155	"A"	19+311.428	0	17515.1546	9929.4084
1497	"A"	19+302.531	17.000 Lt	17506.1478	9912.4665
1738	"A"	19+125.000	17.000 Lt	17328.6209	9913.6137

\* See "Location Control Route Survey Plat"



**SURVEYOR'S STATEMENT**

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 97060086 in the Office of the Recorder of Lake County, Indiana, (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, (Rule 12).

**First Group**  
 Engineering Inc.  
 5714 W. 74th Street,  
 Indianapolis, Indiana  
 Phone (317) 290-9549

*Lawrence C. Suhre* 2-4-00  
 Lawrence C. Suhre Date  
 Reg. Land Surveyor No. 910018  
 State of Indiana

