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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 009570

2002 JAN 28 AM 11:46

1/28/02

RECORDING REQUESTED BY:  
UNITY MORTGAGE

WHEN RECORDED, MAIL TO:  
UNITY MORTGAGE  
9010 CLINE AVENUE  
HIGHLAND, INDIANA 46322

Order No. 2220140-03  
Escrow No. 2220140-03  
Application No.  
Loan No. 6270698

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

1749 2002-009569

FOR VALUE RECEIVED, UNITY MORTGAGE, AN INDIANA CORPORATION

Document is NOT OFFICIAL!

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having its principal place of business at 9010 CLINE AVENUE  
HIGHLAND, INDIANA 46322

("Assignor"),

hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN  
SQUARE PLAZA CINCINNATI, OH 45263

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JANUARY 17, 2002  
executed and delivered by ROBERT C. DRINSKI, SR. AND JEAN DRINSKI HUSBAND AND  
WIFE

, Mortgagor,

and recorded either

- concurrently herewith; or
- as Instrument No.



on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_

County,

of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:  
AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY  
REFERENCE

A.P.N. #: 30-24-0006-0013

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by  
its duly authorized officer as of the day and year first written below.

Return to:  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN 2220140  
CROWN POINT, IN 46307

14-  
CK# 17357

DATE JANUARY 17, 2002  
STATE OF INDIANA  
COUNTY OF LAKE

On \_\_\_\_\_ before  
me, \_\_\_\_\_ Notary Public, personally  
appeared , \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

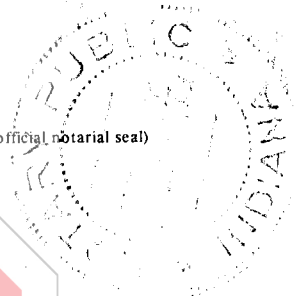
Signature

*[Handwritten Signature]*  
**JEFFREY C. BERG, Notary Public**  
My Commission expires September 20, 2008  
Resident of Lake County, Indiana  
(Seal)

UNITY MORTGAGE, AN INDIANA  
CORPORATION

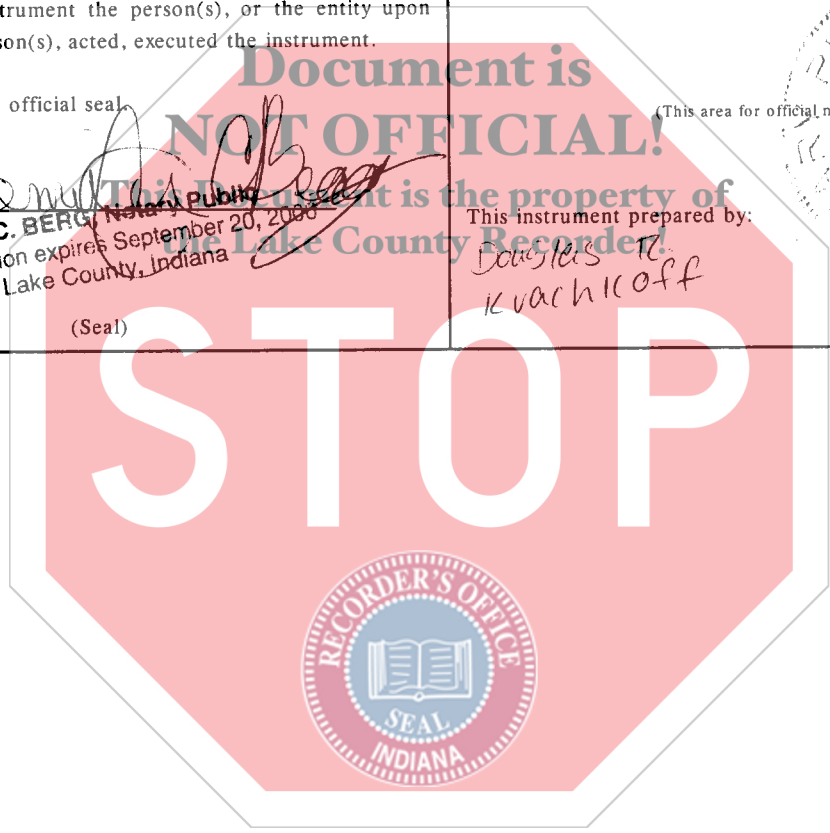
\_\_\_\_\_  
*[Handwritten Signature]*  
\_\_\_\_\_  
\_\_\_\_\_

(This area for official notarial seal)



**Document is NOT OFFICIAL!**  
This instrument is the property of  
the Lake County Recorder!

This instrument prepared by:  
*Doris L. K. Kwachicoff*



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Part of the Southeast 1/4 of the Southeast 1/4 of Section 21, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point of the East line of said Section 21, 280 feet North of the Southeast corner thereof; thence West 170 feet; thence North 50 feet; thence East 170 feet to the East line of said Section 21; thence South 50 feet to the place of beginning. Commonly known as 13234 Parrish Avenue, Cedar Lake, IN 46303.

