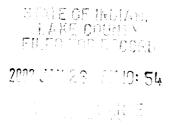


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Security Federal Bank, a FSB Attn. Pam P. O. Box 657 St. John, IN 46373 Acct. # 14655

## RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
MIGUEL ALMANZA AND REBECCA ALMANZA, HUSBAND AND WIFE
to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated <u>APRIL 12, 2000</u> for \$ 16,655.17 and recorded in Mortgage Record No, Page No, Document No. 2000 028686 of the records of <u>LAKE</u> County, in the State of <u>INDIANA</u> having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date <u>JANUARY 4, 2002</u>
SECURITY FEDERAL BANK, a FEDERAL SAVINGS  BANK of LAKE COUNTY, INDIANA
BY: Paur Warman
ATTEST: KAY WAGMAN, Asst. Vice President
BY: the Lake County Recorder!
KEVIN DUNN, Exec. Vice President
REVITA DOTAL, EACE. VICE HESIGER
STATE OF INDIANA ) SS
COUNTY OF LAKE )
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,
Asst. Vice President and KEVIN P DUNN, Exec. Vice President of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
OF THE PARTY OF TH
Given under my hand and Notary Seal this date January 21, 2002
( ) 1 V 1 ( ) 1.
EDWINA GOLEC, Notary Public
County of Residence: Lake
My Commission Expires: July 21, 2008
The commission Expired vary 21, 2000

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOTS 41 AND 42 IN BLOCK 3 IN WALTER ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

06024277

HOLD FOR FIRST AMERICAN TITLE

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