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**WHEN RECORDED MAIL TO:**

KENNETH A. KIELTYKA  
1644 WARWICK,  
WHITING, IN 46394  
Loan No: 1395334

2002 009453

STATE OF INDIANA  
LAKE COUNTY  
RECORDER'S OFFICE  
2002 JAN 22 019:57

H6260/7880

**RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto KENNETH A. KIELTYKA UNMARRIED his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-21-00 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book 18 of records on page 19, as Document No. 2000-086371, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

**This Document is the property of  
SEE ATTACHED FOR LEGAL DESCRIPTION**


Tax ID No. (Key No.) 35-230-21 Tax Unit No.

Witness Our hand(s) and seals(s), this 12TH day of January, 2001.

THIS INSTRUMENT  
WAS PREPARED BY: HEATHER KOWALCZYK

**CROWN MORTGAGE COMPANY**  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihani  
Asst. Secretary

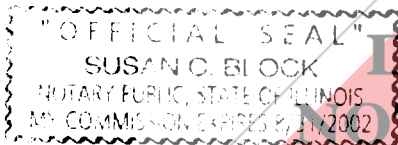
Chicago Title Insurance Company

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07

STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK        )

On this 12TH day of JANUARY 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan Block*  
Notary Public



**LEGAL DESCRIPTION**

The South 15 feet of Lot 14 and the North 25 feet of Lot 15 in Block 11, Park View Addition to Hammond, as per plat thereof, recorded in Plat Book 18 page 19, in the Office of the Recorder of Lake County, Indiana.





**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

