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STATE OF MORE.

ENAME COUNTY

FILTER OF COURTS

WHEN RECORDED RETURN TO:
HOME EQUITY OF AMPRICA, INC. 109434
ATTN: EQUITY LENDING DEPARTMENT
701 E. 83RD AVENUE
MERRILLVILLE, IN 46410

2000 Jun 28 6 9: 55

620019598

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers to Fifth Third Bank, 38 Fountain Square, Cincinnati, Ohio 45263, a certain mortgage dated <u>January 18, 2002</u> , executed by Philip Mazzone and Sherri B. Mazzone to Home Equity of America, Inc. upon the property described in Exhibit A attached hereto and made a part hereof and recorded in Book, Volume or Liber No, page(s) (or as No),	
Dated: January 17, 2002	HOME EQUITY OF AMERICA, INC.
Shannin Petroski	BY: Taken Matthews) AUP
Shannon L. Petroski-Witness	Karen Matthews, Asst. Vice President
Document is	
STATE OF Indiana NOT OFFICIAL!	
COUNTY OF Porter This Documess: is the property of	
The foregoing was acknowledged before me this 17 th day of January, 2002 by Karen Matthews, Asst. Vice President of Home Equity of America, Inc., an Ohio corporation, on behalf of the corporation.	
	Love of Hickory
	Notary Public: Sandra J. Hickman My commission expires: 3/3/08
This instrument was prepared by: WWW WP PENESKI Home Equity of America, Inc.	
701 E. 83 rd Avenue	
Merrillville, IN 46410	
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LEGAL DESCRIPTION

Lot 15, in Countryshire Estates, Phase 5, to the Town of Griffith as per plat thereof, recorded in Plat Book 74 page 49, in the Recorder's Office of Lake County, Indiana.



LEGAL 6/98 SB