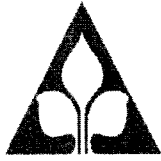


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STATE OF INDIANA
LAKE COUNTY
2000 JUN 12 10:55



2002 009432
C62-18672 LD

Chicago Title Insurance Company

UNION PLANTERS BANK, N.A.
Parcel "B" (1739 Windfield Drive)

Partial Release of Mortgage
(Loan #366690201)

Union Planters Bank, N.A., a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by **ATG Homes, LLC** ("Mortgagor") whose address is **One Professional Center, Suite 304, Crown Point, IN 46307** to Mortgagee, dated **October 17, 2000** and recorded on **October 19, 2000**, Document No: **2000 076376**, Lake County Records, is satisfied and released, as to property located in the **Town of Munster, Lake** County, Indiana described as:

Part of Lot 11, The Townhomes at White Oak Estates, Block 6, to the Town of Munster, Lake County, Indiana, as recorded in Plat Book 86, page 66 in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at the Northwest corner of said Lot 11, thence South 76° 46' 49" East, along the Northerly line of Lot 11, a distance of 65.03 feet to the place of beginning; thence continuing South 76° 46' 49" East along said Northerly line of Lot 11, a distance of 10.97 feet, to a point of deflection, thence continuing along the Northerly line of Lot 11, South 13° 13' 11" West, a distance of 25.00 feet, to a point of deflection, thence continuing along said Northerly line of Lot 11, South 76° 46' 49" East, a distance of 24.89, thence South 20° 41' 18" West, a distance of 121.03 feet to the Southerly line of Lot 11, thence North 76° 46' 49" West, along the Southerly line of Lot 11, a distance of 39.13 feet; thence North 20° 41' 18" East, a distance of 146.24 feet, to the place of beginning, all in the Town of Munster, Lake County, Indiana.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19__ and recorded on _____, 19__ in Book _____ Page _____, Instrument No: _____, _____ County Record, and the Subordination of Real Estate Lease executed by _____ dated _____, 19__ and recorded on _____, 19__ in Book _____ Page _____, Instrument No: _____, _____ County Records is/are also released only to the extent they cover the above described real property.

Executed on **December 12, 2001**.

Union Planters Bank, N.A.
By: Thomas A. Kriebel
Thomas A. Kriebel, Vice President



State of Indiana)
County of **Tippecanoe**)

Before me, a notary public in and for the stated County and State, on **December 12, 2001** came **Union Planters Bank, N.A. a national Banking association**, by **Thomas A. Kriebel**, its **Vice President**, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

Mary Lynn Davis

My Commission Expires: **August 20, 2006**

Mary Lynn Davis Notary Public
Residing in **Benton** County, Indiana

This instrument was prepared by:
B. Talcott/C. Grant-Elser

When Recorded Return to:
Union Planters Bank, N.A.
PO Box 780
MS 342
Lafayette, IN 47902-0780

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not
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