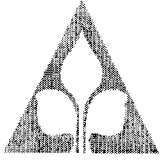


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STATE OF INDIANA  
LAKE COUNTY  
RECORDERS OFFICE

2002 009406

2002 JAN 04 10:54



C62-1906740

**Union Planters Bank, N.A.**

**Partial Release of Mortgage**

(Loan #366690201)

Union Planters Bank, N.A. a national banking, association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN, 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC (Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated **October 1, 2001** and recorded on **October 11, 2001**, as Document No: **2001 082340 Lake** County Records, is satisfied and released, as to property located in the Town of Highland, Lake County, Indiana described as:

**Lot 83, White Oak Estates of Highland, Block Three, to the Town of Highland, Lake County, Indiana as recorded in Plat Book 83 page 80, as recorded in the Office of the Recorder of Lake County, Indiana.**

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated \_\_\_\_\_, 19\_\_\_\_ and recorded on \_\_\_\_\_, 19\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, Instrument No: \_\_\_\_\_ County Record, and the Subordination of Real Estate Lease executed by \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_\_\_ and recorded on \_\_\_\_\_, 19\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, Instrument No: \_\_\_\_\_ County Records is/are also released only to the extent they cover the above described real property.

Executed on **January 4, 2002.**

Union Planters Bank, N.A.

By:

**Brent M. Talcott, First Vice President**

ACKNOWLEDGMENT

State of Indiana )  
County of Tippecanoe )

Before me, a notary public in and for the stated County and State, on **January 4, 2002** came **Union Planters Bank, N. A.**, a **national Banking association**, by **Brent M. Talcott**, its **First Vice President**, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: **August 20, 2006**

**Mary Lynn Davis**, Notary Public  
Residing in **Benton** County, Indiana

This instrument was prepared by:  
**B. Talcott/C. A. Grant-Elser**

When Recorded Return to:  
**Union Planters Bank, N.A.**  
**PO Box 780**  
**MS 342**  
**Lafayette, IN 47902-0780**



Mary Lynn Davis  
Resident of Benton County, IN  
Commission Expires: August 20, 2006

10-  
27-01