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Chicago Title Insurance Company

861910029

STATE OF INDIANA  
LAKE COUNTY  
RECORDER'S OFFICE

2002 MAY 07 10:53

2002 009405

**RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, **Citicorp Leasing, Inc.**, a Delaware Corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **CJ Lansing, Inc.**, an Illinois corporation, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage, Security Agreement, Assignment of Leases and Rents and Financing Statement, dated May 1, 1997 and recorded in the Office of the Recorder on May 7, 1997 as Document No. 97028830, and by that certain Second Assignment of Leases and Rents dated May 1, 1997 and recorded in the Office of the Recorder of May 7, 1997 as Document No. 97028831 to the premises therein described as follows, situated in the County of Lake, State of Indiana to-wit:

THAT PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, AS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

*This Document is the property of*

COMMENCING AT A POINT 455 FEET NORTH OF THE INTERSECTION OF THE NORTH LINE OF 15<sup>TH</sup> AVENUE (60 FEET WIDE) AND THE EAST LINE OF MICHIGAN STREET, THENCE NORTH ALONG THE EAST LINE OF MICHIGAN STREET A DISTANCE OF 350 FEET, THENCE EAST AND PARALLEL TO THE NORTH LINE OF 15<sup>TH</sup> AVENUE TO THE WEST LINE OF TEXAS STREET, THENCE SOUTH ALONG THE WEST LINE OF TEXAS STREET A DISTANCE OF 350 FEET, THENCE WEST AND PARALLEL TO THE NORTH LINE OF 15<sup>TH</sup> AVENUE TO THE POINT OF BEGINNING, ALL IN THE CITY OF GARY, LAKE COUNTY, INDIANA.

Commonly known as: 1440 Texas Street, Gary, IN

KEY NO.: 40-51-19

together with all the appurtenances and privileges thereunto belonging or appertaining.



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7.11  
07

IN WITNESS WHEREOF, this Release has been executed as of this 14 day of January, 2002.

Citicorp Leasing, Inc.

By: \_\_\_\_\_

Its: \_\_\_\_\_

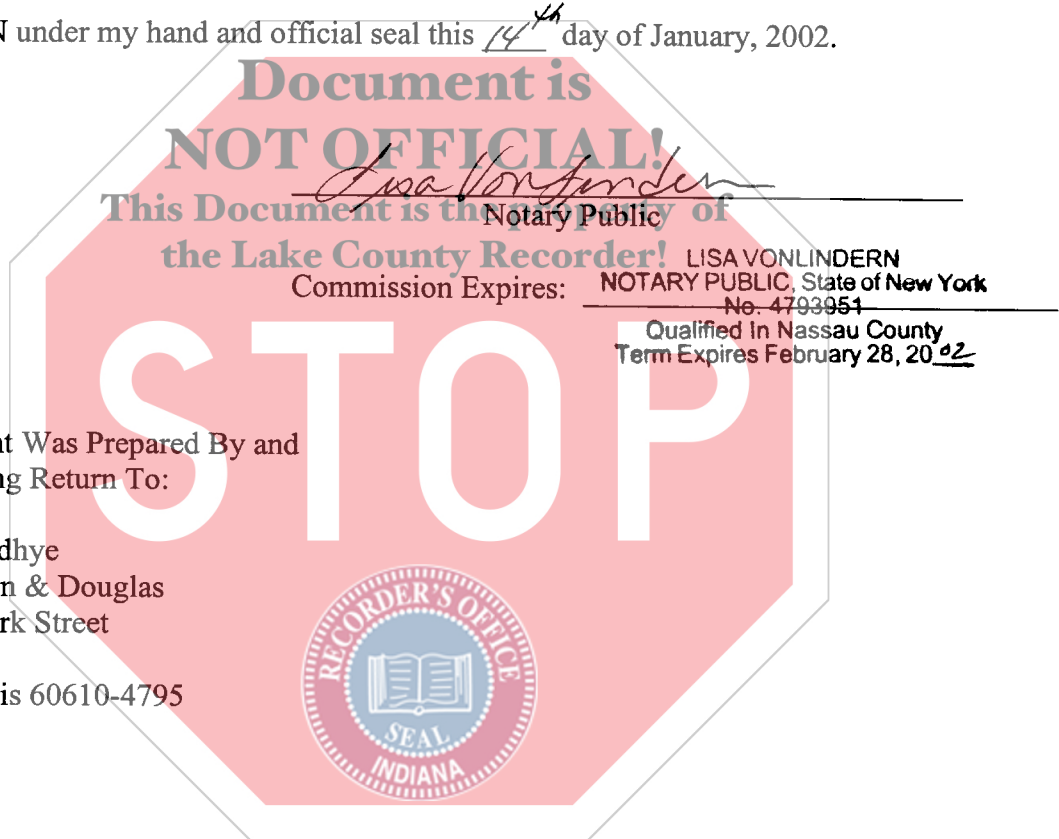
*VP*



STATE OF Westchester )  
 ) SS.  
COUNTY OF Westchester

I, LISA VonLindern, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven J. Mendelsohn personally known to me to be the Vice President of Citicorp Leasing, Inc., a Delaware corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he signed and delivered the said instrument, pursuant to authority, given by the Board of Directors said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14<sup>th</sup> day of January, 2002.



This Instrument Was Prepared By and Upon Recording Return To:

Shilpa M. Upadhye  
Gardner, Carton & Douglas  
321 North. Clark Street  
Suite 3400  
Chicago, Illinois 60610-4795