

2002 009335

2002 JAN 20 10 09 12

AMIC LOAN NO.: 0001196577

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
BRAD BOSWINKLE A SINGLE MAN  
TO TRUSTCORP MORTGAGE CO  
\$ 83,855, DATED THIS DAY OF NOVEMBER 13, 1997, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE  
97079327 RECORD NUMBER , PAGE , HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
DECEMBER 20, 2001.

Document is  
**NOT OFFICIAL!**  
ABN AMRO MORTGAGE GROUP, INC

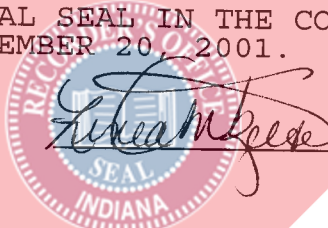
This Document is the property of  
the County Recorder!  
BY: *Iris Torres*  
IRIS TORRES

A.V.P.

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
DECEMBER 20, 2001 BY IRIS TORRES, ASSISTANT VICE PRESIDENT  
OF ABN AMRO MORTGAGE GROUP, INC ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

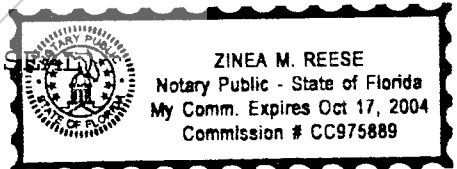
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF DECEMBER 20, 2001.



NOTARY PUBLIC

MY COMMISSION EXPIRES:

PREPARED BY:  
Shala Murphy  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258



SM481

TICOR - SCHERERVILLE  
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