RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from SHOWPLACE BUILDERS INC., AMERICAN SAVINGS, FSB, in the amount of FIVE HUNDRED THOUSAND AND NO/100 dollars (\$500,000.00) dated JANUARY 16, 1998 and recorded January 26, 1998 as Document No. 98005227 in the Office of the Recorder of Lake County, Indianajs hereby released and satisfied only as to the following described real estate, to-wit:

Parcel I: The West Half of Lot 23 in Prairie View, Unit One, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 82 page 20, in the Office of the Recorder of Lake County, Indiana.

Parcel II: The East Half of Lot 23 in Prairie View, Unit One, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 82 page 20, in the Office of the Recorder of Lake County, Indiana.

Dated this 28th day of December, 2001

ATTEST:

Denise L. Knapp, Secret

STATE OF INDIANA)

COUNTY OF LAKE

Before me, the undersigned Notary Public in and for said County and State this 28th day of

December, 2001, personally appeared L. Green, Sr. Vice President, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.

My commission Expires: 01/09/2008

County of Residence: Lake

Prepared By: Clement B. Knapp, Jr., Attorney at Law.

TICOR - SCHERERVILLE

920015269_BARICK