

STATE OF INDIANA  
LAKE COUNTY  
RECORDER'S OFFICE

2002 009256

2002 JAN 08 11:01:04

**PARTIAL RELEASE OF MORTGAGE**

**THIS IS TO CERTIFY** that a certain Mortgage executed by AJP Specialties, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Five hundred thirty-eight thousand and no/100 Dollars (\$538,000.00) dated September 19, 2001, and recorded in Lake County on September 25, 2001 as Document No. 2001-077277 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel I: Lots 15 and 16 in Pine Hill Estates, Unit 1, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 86 page 84, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB has caused this instrument to be signed by its First Vice President and attested by its Second Vice President, this January 8, 2002.

**This Document is the property of CITIZENS FINANCIAL SERVICES, FSB  
the Lake County Recorder!**

ATTEST:

Natalie D. Kaluf  
Natalie D. Kaluf, Second Vice President

Brian D. Specht  
Brian D. Specht, First Vice President

Acknowledgment:

STATE OF INDIANA }  
                                  } SS:  
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this January 8, 2002, personally appeared Natalie D. Kaluf and Brian D. Specht personally known to me to be the Second Vice President and First Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kari Ann Koepl  
Kari Ann Koepl, Notary Public

My Commission Expires: 01/05/08  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Natalie D. Kaluf, Second Vice President  
Citizens Financial Services, FSB  
707 Ridge Road Munster IN 46321

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Centier Bank Tr.

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TJ