

WARRANTY DEED

Hold  
MTC

THIS INDENTURE WITNESSETH, That Thomas Crayton  
("Grantor") of Cook County in the State of Indiana CONVEYS AND WARRANTS TO  
Allen Watkins

of Porter County in the State of Indiana in consideration of Ten Dollars (\$ 10.00 ) and  
other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real  
estate in Lake County, in the State of Indiana:

3504-3506 Main St East Chicago 24-30-0249-26  
24-30-0299-27

LOTS 26 AND 27, EXCEPT THE NORTH 26 FEET THEREOF OF LOT 27, BLOCK 64, INDIANA  
HARBOR, A SUBDIVISION IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF RECORDED  
IN PLAT BOOK 5, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA  
COMMONLY KNOWN AS 3506 MAIN STREET, EAST CHICAGO, INDIANA 46312

Dated 27 Feb 2002, 19 2002 TAX UNIT 24-30-299-26/ AND 3504 MAIN STREET, EAST CHICAGO, INDIANA 46312  
TAX UNIT 24-30-299-27

Signature Thomas G Crayton  
Printed Name

Signature  
Printed Name

Signature Thomas G Crayton  
Printed Name

Signature  
Printed Name

State of Illinois, County of Cook, SS

Before me, the undersigned, a Notary Public in and for said County this date February 21, 2002  
came, Thomas Crayton, and acknowledged the execution of the  
foregoing Warranty Deed.

Witness my hand and official seal.  
My commission expires 1-26-2002

County of Residence Cook

State of Indiana, County of Lake, SS

Before me, the undersigned, a Notary Public in and for said County this date \_\_\_\_\_, 19 \_\_\_\_\_  
came, \_\_\_\_\_, and acknowledged the execution of the  
foregoing Warranty Deed.

Witness my hand and official seal.  
My commission expires \_\_\_\_\_

County of Residence \_\_\_\_\_

This instrument prepared by: Allen Watkins Resident of Porter 1645

Mail to: Allen Watkins  
318 Jodi Ln  
Valparaiso, IN 46385



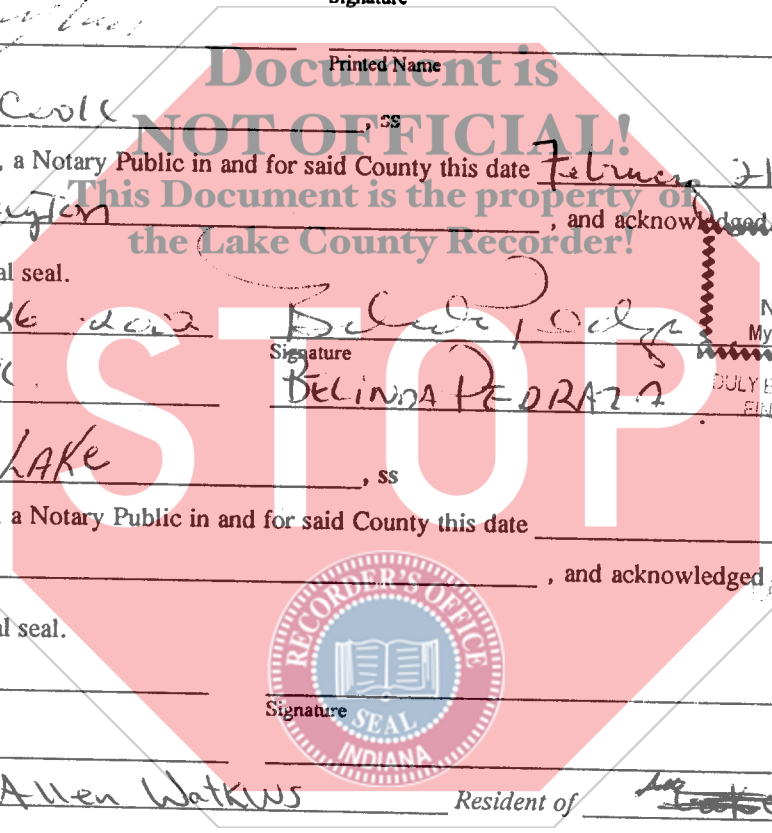
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15.00



STATE OF ILLINOIS  
NOTARY PUBLIC  
BELINDA PEDRAZA  
Notary Public, State of Illinois  
My Commission Expires Jan. 26, 2002  
JAN JAN 2002 2002  
DULY EMPLOYED FOR PURPOSES OF THE  
FINAL ACTION PLAN FOR DRUGS  
TRANSFER