

2002 009147

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JAN 25 PM 1:45

STATE OF INDIANA
RECORDER

RFC#: 2587046

ASSIGNMENT OF MORTGAGE

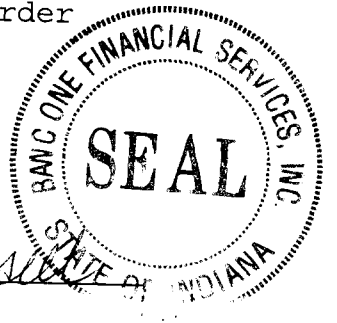
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE FINANCIAL SERVICES, INC.**, a Indiana Corp., whose address is Operations, 8604 Allisonville Road, P.O. Box 50417, Indianapolis, IN 46250-0417, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to ~~RESIDENTIAL FUNDING CORPORATION~~, a Delaware Corp., whose address is ~~8400 Normandale Lake Boulevard, Suite 600, Minneapolis, MN 55437~~, its successors or assigns, (assignee). Said mortgage dated 05/13/97, made by **EDWIN E ROSARIO & NIVIA E ROSARIO**

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to and recorded in Book 97031569 at page 5/19/97 or as Document # 97031569 in the office of the Recorder of LAKE, Indiana.

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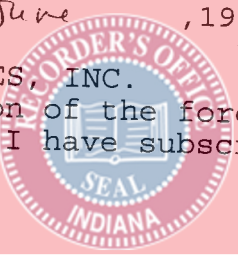


this 16th day of June, 1998
BANC ONE FINANCIAL SERVICES, INC.

BY: [Signature]
JIM ARCARI
ASST. VICE PRESIDENT

Attest: [Signature]
STATE OF INDIANA

STATE OF INDIANA COUNTY OF MARION
Before me the undersigned, a Notary Public in and for said county and State, this 16th day of June, 1998, personally appeared JIM ARCARI the ASST. VICE PRESIDENT of BANC ONE FINANCIAL SERVICES, INC. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature]
Notary Public

My commission expires: September 23, 2001
document prepared by:
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
RETURN TO: SMI/Wesley Hess 710.9920
P.O. Box 540817 EDWIN E ROSARIO
Houston, TX 77254-0817 IN/LAKE



RFCAM *2587046*

* THE CHASE BANKING COMPANY AND RESIDENTIAL FUNDING Corporation, 10000 West Loop, Houston, Texas 77042

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EP
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EXHIBIT "A"

LOT 17, IN BLOCK 4 IN E. H. LEWIS' GRAND PARK SUBDIVISION IN THE CITY OF HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 78 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

