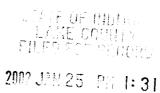
2002 009111



ALOG W. CARTER RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated December 11, 1998, made by Steven Lozano, Married to the order of CASBANC MORTGAGE, INC., the principal sum of \$88,650.00 and recorded on December 22, 1998 Document 98102585 in Mortgage Records of Lake County, State of Indiana.

PIN NO. 152601260035

Document is NOT OFFICIAL!

Witness my hand and seal on January, 8, 2002, ent is the property of

CHASE MANHATTAN MORTGAGE CORPORATION CONCER!

By: ______Nicole Moore

Nicole Moore Vice President

State of Louisiana Parish/County of Ouachita SEAL 1920

On January, 8, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Nicole Moore to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Katherine D. Harris Notary Public Lifetime Commission

Prepared By: Danielle Robinson Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No.: 00000001507695478 County of: Lake Investor No.: 702 Investor Category: Investor Loan No.:



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