

2002 009104

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORDER  
2002 JAN 25 PM 1:28  
NORMA W. QUARTER  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 22, 2000, made by Steve R Maurisak And Edith E Maurisak, Husband And Wife to the order of CENTIER BANK, CORPORATION, the principal sum of \$106,800.00 and recorded on September 28, 2000 Document 2000 070800 in Mortgage Records of Lake County, State of Indiana.

TAX ID#: 152602380003

Witness my hand and seal on January, 4, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

By: Sylvia Rodgers  
Sylvia Rodgers  
Vice President

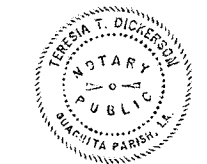
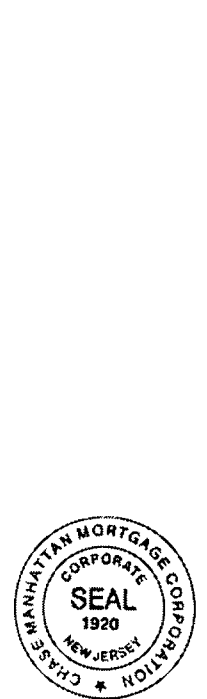
State of Louisiana  
Parish/County of Ouachita

On January, 4, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Sylvia Rodgers to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Teresia T Dickerson  
Teresia T Dickerson  
Notary Public  
Lifetime Commission

Prepared By: Andrikia Layton  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No.: 00000001504586170  
County of: Lake  
Investor No.: 702  
Investor Category:  
Investor Loan No.:



10  
M.H.

00003561758