2002 009098



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 16, 1999, made by Linda M. Mohan, A Single Woman to the order of DMR FINANCIAL SERVICES, INC., A MICHIGAN CORPORATION, the principal sum of \$100,153.00 and recorded on September 22, 1999 Document 99078139 in Mortgage Records of Lake County, State of Indiana.

PIN #030702450005

Document is OT OFFICIAL!

Witness my hand and seal on January, 3, 2002.

This Document is the property of CHASE MANHATTAN MORTGAGE CORPORATION CONCERN.

By:
Courthey Gullette
Vice President

State of Louisiana
Parish/County of Ouachita

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On January, 3, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Teresia T Dickerson Notary Public Lifetime Commission

Prepared By: Natasha White Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981 Loan No.: 00000001502559326 County of: Lake Investor No.: 702 Investor Category: Investor Loan No.:



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