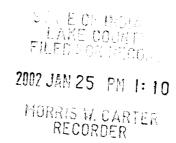
2002 009070



SATISFACTION OF MORTGAGE

Loan No. 3009023130

This CERTIFIES that a certain mortgage executed by Matthew D. Argadine and Teresa C. Argadine, H/W, to BANK CALUMET, a National Association, Hammond, Indiana dated the 26th day of June, 2001 in the amount of \$21,500.00 and recorded as Document Number 2001052588 in the Recorder's Office of Lake County, State of Indiana, has been paid and satisfied and the same is hereby released.

Lot 21 in Niles Creek Addition, Unit 1, as per plat thereof, recorded in Plat Book 73 Page 55, in the Office of the Recorder of Lake County, Indiana.

a/k/a 2710 112th Lane, Crown Point, Indiana

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 9th day of December, 2001.

ATTEST:

BANK CALUMET, National Association

Diane H. Sobota

Vice President

Bernadette M Ziol

Assistant Vice President & Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 9th day of December, 2001 personally appeared Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager, and Diane H. Sobota, Vice President, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

This instrument Prepared By:

Bernadette M. Ziol, Assistant Vice President &

Loan Administration Manager

WITNESS MY HAND and official seal

Cynthia Bahena Notary Public

Lake County