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TORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

Loan No. 3009015724

This CERTIFIES that a certain mortgage executed by Walter Edward Wojcik, Jr. and Debra Lynn Wojcik, H/W, to BANK CALUMET, a National Association, Hammond, Indiana dated the 22nd day of June, 1999 in the amount of \$50,000.00 and recorded as Document Number 99054583 in the Recorder's Office of Lake County, State of Indiana, has been paid and satisfied and the same is hereby released.

Lot 19 in Foxwood Estates, Unit 1, an addition to the Town of Schererville, Indiana, as p er plat thereof, recorded in Plat Book 68, Page 23, in the Office of the Recorder of Lake County, Indiana.

a/k/a 7518 Hawk Ct., Schererville, Indiana

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 8th day of January, 2002.

ATTEST:

Diane H. Sobota

Vice President

BANK CALUMET, National Association

Remadette M Ziol

Vice President &

Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 8th day of January, 2002 personally appeared Bernadette M. Ziol, Vice President and Loan Administration Manager, and Diane H. Sobota, Vice President, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

This instrument Prepared By: Bernadette M. Ziol, Vice President & Loan Administration Manager WITNESS MY HAND and official seal

Cynthia Bahena Notary Public

Lake County

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