

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

THIS CERTIFI	ES that a certain mortgage executed by	
FRANK M. HAW	KS JR AND LUCY HAWKS, HUSBAND AND W	UFE
to FIRST FEDERAL SA	AVINGS AND LOAN ASSOCIATION OF HA	MMOND, INDIANA on the 10TH day
of JUNE	, 2000, mortgaging certain Real Es	tate described as follows:
AND THE NORTH H SOUTHEAT QUARTE	OF THE NORTH HALF OF THE SOUTHEAST HALF OF THE NORTH HALF OF THE SOUTH OF THE NORTHWEST QUARTER OF SECTION OF THE SECOND PRINCIPAL MERIDIAN, IN	HALF OF THE NORTH HALF OF THE CON 35, TOWNSHIP 35 NORTH,
	Document	
	NOT OFFICE	
	This Document is the p	roperty of
	the Lake County Rec	corder!
was recorded as DOCU	MENT NO. 2000044426 in Mortgage Record	at page in the
Recorder's Office of LA HEREBY FULLY REL		late has been fully paid and satisfied and the same is
<u>IN WITNESS</u> HAMMOND, INDIAN	WHEREOF, the said FIRST FEDERAL A has caused this instrument to be signed by its	SAVINGS AND LOAN ASSOCIATION OF PRESIDENT & CEO and its corporate
seal to be affixed and at	ttested by its MORTGAGE LOAN OFFICER, the	his 20TH day of OCTOBER, 2001
	COUNTER'S OF	FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.
ATTEST:		John A. Freyek, President & CEO
Dut.		
Brian A. Bishop, Assist	ant Vice President	
STATE OF INDIANA		
} SS: COUNTY OF LAKE		
John A. Freyek MORTGAGE LOAN HAMMOND, INDIAN Satisfaction of Mortgag	and Brian A. Bishop , persona OFFICER respectively of FIRST FEDERANA and severally acknowledged that as such	the State and County aforesaid, personally appeared ally known to me to be the PRESIDENT & CEO and L SAVINGS AND LOAN ASSOCIATION OF the Officers they signed and delivered the above thalf of said corporation as its voluntary act and deed
My commission Expire July 11, 2007	rs:	Linda M. Dombrowski, Notary Public (County of Residence: LAKE)
This document prepared by	by: Alicia Wallace, Assista	ant Mortgage Loan Officer