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Hold
Stewart Title Services
of Northwest Indiana
8695 Broadway
Merrillville, IN 46410

2002 080343

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

014500771M

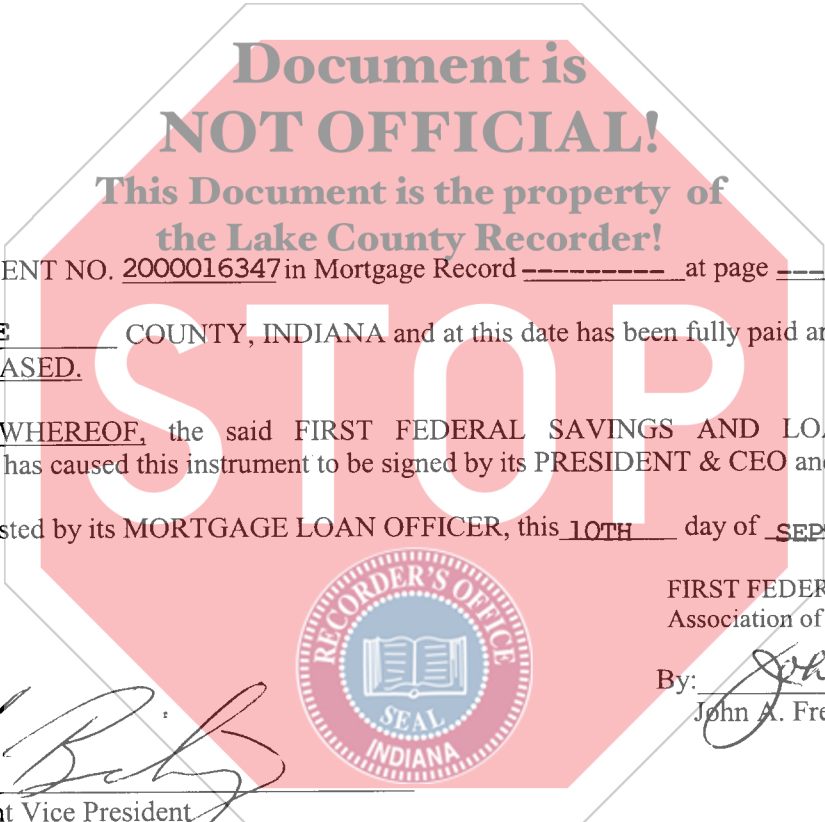
SATISFACTION OF MORTGAGE Lake Co.

THIS CERTIFIES that a certain mortgage executed by _____

DANIEL PRESLER

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 3RD day
of MARCH, 2000, mortgaging certain Real Estate described as follows:

LOT 29 AND THE SOUTH HALF OF LOT 30 IN BLOCK 5 IN INDUSTRIAL CENTER SUBDIVISION,
GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 13, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.



was recorded as DOCUMENT NO. 2000016347 in Mortgage Record _____ at page _____ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is
HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 10TH day of SEPTEMBER, 2001.

FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana.

By: John A. Freyek
John A. Freyek, President & CEO

ATTEST:

Brian A. Bishop
Brian A. Bishop, Assistant Vice President

STATE OF INDIANA
} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared:
John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and
MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above
Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed,
for the uses and purposes therein set forth, on the above date.

My commission Expires:
July 11, 2007

Linda M. Dombrowski
Linda M. Dombrowski, Notary Public
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Assistant Mortgage Loan Officer

V1233

10/2/01