

PREPARED BY & MAIL TO:  
M.S.C. FINANCIAL, INC.  
LAURA A SAMUEL  
811 W. EVERGREEN AVE. #304  
CHICAGO, IL 60622

2002-088939

F014501400 m

LOAN NO. 617482990

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**ABN AMRO MORTGAGE GROUP, INC.**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

**ROBERT W. RENO & CANDACE L. RENO, HUSBAND & WIFE**

and dated 01/16/2002, to **M.S.C. FINANCIAL, INC.** a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

LAKE County Records, State of IN described hereinafter as follows:  
SEE ATTACHED LEGAL DESCRIPTION

2002-088939

TAXING UNIT 23  
PIN NO.: 09-0304-0028

ALSO KNOWN AS: 1480 EAST NORTH STREET, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

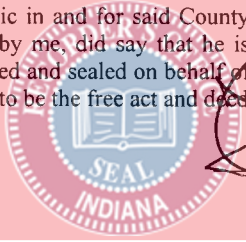
M.S.C. FINANCIAL, INC.

By: Peter R. Deimel  
Peter R. Deimel, Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

On 01/16/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

**OFFICIAL SEAL**  
LAURA A SAMUEL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/18/02



[Signature]  
NOTARY PUBLIC

1200  
01/17/02

CASE NO. 014501466

EXHIBIT A - LEGAL DESCRIPTION

The East 145.0 feet of the South 660.0 feet of the Southeast Quarter of the Southwest Quarter of Section 4, Township 34 North, Range 8 West of the 2nd P.M., in the City of Crown Point, Lake County, Indiana.

