After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90739
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Loan Number: 261020868 Servicing Number: 475851-2 088806/2/205

2502 U... (2000) Mopers Wingson

[Space Above This Line For Recording Data]_

ASSIGNMENT OF MORTGAGE \2-03C1

| | ASSIGNMENT | OF MOKI | GAGE (50 | <i>3</i> (|
|---|---|--|--|--|
| H&R BI organized and existing under for value received, has grant transfer and set over unto: organized and existing under | r the laws of CALIFORN rtain indenture of mortgage dated the | asetts aferred and set or Mortgage Co Ir | ver, and by these pre orporation, a C 3 Ada vine, CA 9261 | , party of the first part, sents does grant, sell, assign, alifornia Corporation |
| FORTY FIVE THOUSAND and all its rights, title and in | aterest in and to the premises situate | ed in the county tate of Indiana, a | Dollars of and described in said | (\$ 45,000.00), mortgage as follows, to-wit: |
| at Page as and the money due or to gro TO HAVE AND To only to the provisions in the IN WITNESS WHE | rded in the office of the Recorder of Lake Document No. 2001-05 ow due thereon, with the interest: O HOLD the same unto the said particle said indenture of mortgage contain BREOF, the party of the first part is the seal to be hereunto affixed this | County, in the conduction of the second ded. as caused this in the county of the second ded. H&R Blo | together with the d part, its successors | and assigns, forever; subject ated in its name 700 . |
| Prepared By: | Timothy frout | SEAL BY: | WINDY KERR, ASSISTAN | T SECRETARY |
| Commonwealth/State County of The foregoing instruction | ument was acknowledged before me | Ū | | ehalf of the said corporation. |
| This instrument was prepared Indiana Assignment of Mortgage Page 1 of 1 | d by: | - | | INMS0501 (05/17/99) |

7.T. 913616

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of | |
|---|--|
| County of ORANGE | |
| On 812101 before me | e,, IASON_PALUMBO——NOTARY_PUBLIC, NAME, TITLE OF OFFICER - E.G., JANE DOE, NOTARY PUBLIC, |
| personally appeared <u>WINDY KERR</u> | NAME(S) OF SIGNER(S) |
| JASON PALUMBO Commission # 1268759 Notary Public - California Orange County My Comm. Expires Jun 25, 2004 | roved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| NOT This Documenthe Lak | WITNESS my hand and official seal. CUMENT 19 OFFICIA SIGNATURE OF NOTARY Dent is the property of OPTIONAR ecorder! prove valuable to persons relying on the document and could prevent |
| fraudulent reattachment of this form. | DESCRIPTION OF ATTACHED DOCUMENT |
| CAPACITY CLAIMED BY SIGNER INDIVIDUAL CORPORATE OFFICER | |
| TITLE(S) | TITLE OR TYPE OF DOCUMENT |
| PARTNER(S) LIMITED GENERAL ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER: | NUMBER OF PAGES |
| OTHER: | DATE OF DOCUMENT |
| SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES) | SIGNER(S) OTHER THAN NAMED ABOVE |
| the distribution of the second | |