
SATISFACTION OF MORTGAGE

Morgan Stanley Dean Witter Credit Corporation #:9402390426801 "GRAPENTHIEN" Lender ID:/ LAKE, Indiana KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO BANK UNITED holder of a certain Mortgage to secure the amount of \$245,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STEVEN P GRAPENTHIEN, STACI M WOOD, Original Mortgagee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION Date Executed: 09/15/2000 Date Recorded: 09/26/2000 as Instrument No. 2000 069942 In the offices of the County Recorder of LAKE County in the State of INDIANA Property Address: 119 BEVERLY PL MUNSTER, IN 46321 IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document/ NOT OFFI WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY
MERGER TO BANK UNITED his Document is the WASHINGTON MUTUAL BANK, FA
On TIAM 1 4 7007 (DATE)

IS a federal association. the Lake County is not required by any law or regulation. is a federal association, a corporate seed For securities transactions, the signature can be guaranteed under the rules of the Jess Almariza Securities Transfer Agents Medallion Assistant Vice President Program. STATE OF California COUNTY OF San Joaquin on AN 1 4 2002 before me, Public in and for San Joaquin of California County, in the State of California , personally appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. of California Jess Almanza Assistant Vice President WITNESS my hand and official seal, - (Vallace J. WALLACE COMM. # 1264696
NOTARY PUBLIC-CALIFORNIA O
SAN JOAQUIN COUNTY O
COMM. EXP. MAY 21, 2004 Notary Expires: 5/21/04 J. Wallace

(This area for notarial seal)
Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371-5917
BLK-20020109-0019 INLAKE LAKE IN BAT: 5211/9402390426801 KXINSOM1

When Recorded Return To: STEVEN GRAPENTHIEN, 119 BEVERLY PL, MUNSTER, IN, 463211029

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