

WHEN RECORDED MAIL TO:

KEITH D. BAYER
MONICA L. BAYER
7115 JEFFERSON AVENUE,
HAMMOND, IN 46324
Loan No: 1277151

2002 008497

2001 12 19 23

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto KEITH D. BAYER his/hers/MONICA L. BAYER, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 06-23-95 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 95036120, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

This Document is the property of the Lake County Recorder!


SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) KEY NO. 34-200-9 Tax Unit No. 26

Witness Our hand(s) and seals(s), this 19TH day of December, 2001.

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihani
Asst. Secretary

TICOR - SCHENEVILLE

920016038 - MANN S

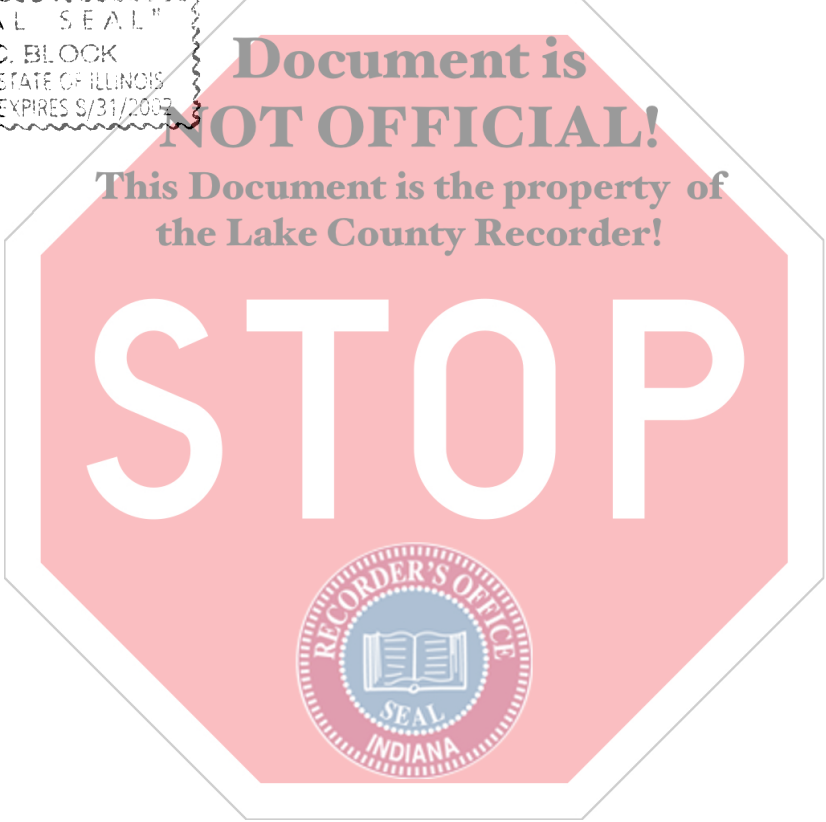
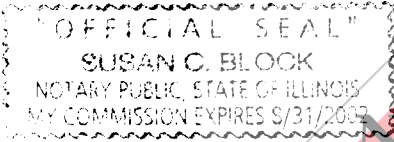
14.00
AK
TX

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 19TH day of DECEMBER 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block

Notary Public



8



95036120

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JUN 28 AM 8:54
MARGARET [unclear]
RECORDER

BAYER
G

Acion HO-193298

[Space Above This Line For Recording Data]

State of Indiana

MORTGAGE

FHA Case No.
151:4801860 729

CMC NO. 0001277151

THIS MORTGAGE ("Security Instrument") is given on June 23, 1995

. The Mortgagor is

KEITH D. BAYER and MONICA L. BAYER Husband and Wife

("Borrower"). This Security Instrument is given to

CROWN MORTGAGE CO.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 6141 W. 95TH ST., OAK LAWN, IL 60453

("Lender"). Borrower owes Lender the principal sum of EIGHTY ONE THOUSAND EIGHTY FOUR & 00/100

Dollars (U.S. \$ 81,084.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Lake County, Indiana:

THE SOUTH 1/2 OF LOT 7, ALL OF LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 12 IN JACKSON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO. UNIT NO. 26. TAX ID NO. KEY NO. 34-200-9. TAX ID NO.

which has the address of 7115 JEFFERSON AVENUE, HAMMOND [Street, City],
Indiana 46324 [Zip Code] ("Property Address");

FHA Indiana Mortgage - 5/95

VMP-4R(IN) (9505)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 6

Initials: KB MB



23.00
te

